

# **High Court of Jharkhand, Ranchi**

**Ref. No. 4322 /Accts.**

**Dated: 26.09.2018**

The Court invites sealed quotations from reputed Vendors/Firms for purchase of **25 (Twenty Five)** Nos. of **600 VA UPS (with minimum 10-12 minutes backup) of any reputed Brand/Make with 03 (Three) years onsite warranty including Batteries** by **4:30 P.M. on 03.10.2018.**

Any further details may be collected from the Establishment of the Court during 10:00 a.m. – 5:00 p.m. on working days.

Sealed quotations are to be submitted in the office of the undersigned within the specified time.

**Note:-**

- 1. Price quoted must be inclusive of all taxes.**
- 2. Maximum time required for supply of the articles must be specifically mentioned.**
- 3. Service reputation of Vendor/Firm in the market will be given priority.**
- 4. Warranty of the Articles covers local Service support by the Vendor/Firm during the period of warranty of 03 (Three) years.**

Sd/- **J.P.N. Pandey**  
**Registrar (Establishment)I/c**  
**High Court of Jharkhand, Ranchi**