

# HIGH COURT OF JHARKHAND, RANCHI

## Notice for printing and supply of slip book

Dated : 13<sup>th</sup> Sep, 2018.

Sealed quotations are invited from the reputed firms/press for the printing and supply of slip book, description of which are shown below:

### Description of Slip book

1. White 60 GSM Paper
2. 170mm X105mm Size
3. Single Colour Printing
4. Perforation
5. 50 sheets
6. Binding with board

The quotation must be submitted before the office of the undersigned during 10:00 , A.M. to 5:00 P.M. on any working days latest by 19<sup>th</sup> September, 2018.

Any further details may be obtained from the Stationery department during the aforesaid specified periods.

The Court reserves right to reject the quotation of any/all bidder/s or cancel entire process at any stage without assigning any reason.

Sd/-  
Registrar General

### Terms and Conditions:

1. Price quoted must be inclusive of all charges.
2. Quoted rates will remain valid for the period of one year.
3. No quotation will be entertained after due date.
4. Sample of slip book must be enclosed with quotation.
5. Delivery must be within 07-10 days from the receipt of work order.