HIGH COURT OF JHARKHAND, RANCHI **NOTIFICATION**

THE 20TH JUNE, 2017

120 / A: The services of Sri Abhas Verma, Civil Judge, (Sr. Div)-I-cum-A.C.J.M.cum-Secretary, DLSA, Jamtara are placed at the disposal of Hon'ble the Acting Chief Justice, High Court of Jharkhand, Ranchi, for his appointment as Deputy Registrar (Protocol), High Court of Jharkhand, Ranchi.

> By order of the Court, Sd/-(Ambuj Nath) Registrar General

| | | | negistrar denerar |
|-------------------|--------------|-----------------------|-------------------------------------------|
| Memo. No | 2592 | /Apptt | _dated Ranchi the 20th June, 2017 |
| XIX (1)/6A/2002 | | | |
| Copy for | warded to th | ae Central Project C | o-ordinator, e-Courts Project I/c, High |
| Court of Jharkhan | nd, Ranchi w | ith a request to take | e necessary steps for publishing it in e- |
| Gazette. | | | |
| (a) | | | |
| | | | Sd/-(Ambuj Nath) |
| | | | Registrar General |
| | | | |
| Memo. No | 2593 | /Appttd | ated Ranchi the $20^{ m th}$ June, 2017 |
| XIX (1)/6A/2002 | | | |

Copy forwarded to the Principal Secretary, Department of Personnel, Administrative Reforms & Rajbhasha, Government of Jharkhand, Ranchi / the Principal Secretary, Law (Judicial) Department, Government of Jharkhand, Ranchi / The Accountant General (A & E), Jharkhand, Ranchi the Registrar (Administration) / the Registrar (Establishment) I/c/ / the Registrar (Vigilance) / the Central Project Coordinator, e-Courts Project I/c / All the Joint Registrars (Judicial & Non-Judicial) / All the Deputy Registrars / All the Assistant Registrars (Judicial & Non-Judicial) / D.R-cum-PPS to Hon'ble the Chief Justice / I/c CPC High Court of Jharkhand, Ranchi/ and Treasury Officer, Doranda Treasury, Doranda, Ranchi the Principal District & Sessions Judge, Jamtara and the Officer concerned for information and needful.

Registrar General