

High Court of Jharkhand, Ranchi

Notice Inviting Tender

Ref. No. 1265/Accts.

Dated: 01/07/2020

Sealed tender is invited from the authorized dealers of Sharp make Photocopiers for Annual Maintenance Contract (with Spares) of 08 (eight) nos. of Sharp Make Photocopiers of different Models installed in various Sections of the Court **for the period of 01 (one) year (i.e. w.e.f. the date of work order)** as shown in the tabular chart below:-

Sl. No.	Model No.	Quantity (in number)
1.	MX-M362N	02
2.	AR-M452U	02
3.	AR-5520S	02
4.	MX-M623N	02

Interested authorized dealers are requested to submit their sealed tender in the Office of the undersigned within the specified period i.e. till 13/07/2020.

Any further details may be collected from the Establishment of the Court during 10:30 A.M. to 04.30 P.M. on any working days.

Last Date:- 13/07/2020

**Sd/-
Registrar (Establishment)
High Court of Jharkhand, Ranchi**

Note:-

1. Price quoted must be inclusive of all taxes.
2. No tender will be entertained after due date.
3. Tender received without OEM/Manufacturer authorization Letter will not be entertained.