

# HIGH COURT OF JHARKHAND, RANCHI

## NOTICE

Ref. No. D.5./Lib.

Date: 24.../02/2021

Sealed quotations are invited from the authorized vendors/ firms for the purchases of 20 (twenty) sets of Globe and 05 (five) sets each of the Map of Jharkhand, Bihar, India & World (Political & Physical) for this Hon'ble Court.

Interested authorized vendors/ firms are requested to submit their sealed quotations in the Office of the undersigned within the specified period i.e. till 5.00 P.M. on 10<sup>th</sup> March, 2021.

Any further details may be collected from the Judges' Library of this Hon'ble Court during 10.00 A.M. to 5.00 P.M.

Hon'ble the Court reserves the rights to accept/ reject the quotation wholly or partially without assigning any reason.

**Last Date:- 10<sup>th</sup> March, 2021**

**Sd/- Nalin Kumar  
Registrar (Establishment), I/c**

Note:-

1. Price quoted must be inclusive of all taxes.
2. No quotation will be entertained after due date.