

HIGH COURT OF JHARKHAND, RANCHI

Notice for supply of Cartridges and Toners in the year 2016-2017.

Dated : 28th October, 2016.

Sealed quotations are invited from the bonafide reputed local firms/shops/supplier bearing valid TIN, J.ST/C.S.T registration and have requisite experience for supply of Cartridges and Toners as per the list enclosed at 'Z' for the financial year 2016-2017.

The quotations must be submitted before the office of the undersigned during office timing (i.e. 10 AM to 05 PM) on or before 19th November, 2016.

No quotations shall be entertained after the expiry of the due date.

Sd/-
Registrar (Establishment)
High Court of Jharkhand,
Ranchi

Sl. No.	<u>Name of Cartridges & Toners</u>	Unit Price (including VAT)	VAT %
1.	H.P. 88A Toner		
2.	H.P. 78 A Toner		
3.	H.P. 35 A Toner		
4.	H.P.12 A Toner		
5.	H.P. 850 Black Cartridge		
6.	H.P. 802 Colour Cartridge		
7.	H.P. 802 Black Cartridge		
8.	H.P. 21b Black Cartridge		
9.	H.P. 15 D Black Cartridge		
10.	H.P. 46 Black Cartridge		
11.	H.P. 46 Colour Cartridge		