

HIGH COURT OF JHARKHAND, RANCHI

Notice

Date: 07-08-2026

This is for information to all concerned that the second "Jharkhand High Court Open Badminton Championship-02" (JHCOBC-02)" will be held as per given scheduled:-

Date and Time	Venue
08-08-2026 & 09-08-2026 From 08:00 AM Onwards	Indoor Badminton Stadium, Country Cricket Club, JSCA, Dhurwa, Ranchi.

All the members of Registry, Officers and Staff of the Hon'ble High Court and the participants are cordially invited to attend the Championship as per above schedule.

Sd/-
Registrar General

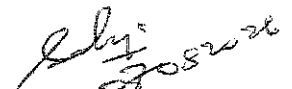
NOTE: General Rules for the Badminton Court as requested by by the Country Cricket Club Committee.

1. Non marking shoes is mandatory.
2. Food and drinks is prohibited on the court.
3. Avoid littering on and around the court.
4. Equanimity and sportsman spirit is expected by the players.
5. Be kind to the match and tournament staff and officials.
6. Smoking within the premises is strictly prohibited.

Memo No. 867 /Sty

Date:07-08-2026

Copy forwarded to. O/o Registrar General/ Registrar (Administration) / Registrar (Establishment) / Registrar (Judicial) / Central Project Coordinator , e-Court Projects / Member Secretary, SCMS / All Joint Registrars / All Deputy Registrars / All Sr. Secretaries / All Assistant Registrar / Assistant Registrar-cum-Court Officer / All Court Masters / All Secretaries/ I/c P.A. Section / Translation Officer / I/c Section Officers of all the Sections, Stamp Reporter and Oath Commissioner of the Hon'ble High Court of Jharkhand for information and communication to the officials working under their supervision.


Registrar General