

HIGH COURT OF JHARKHAND, RANCHI  
NOTICE REGARDING EXAMINATION OF DISTRICT JUDGES

Ref: Advt. No. 01/2024/Appt.

It is notified for information to all concerned that the Court has been pleased to conduct Mains examination on 27<sup>th</sup> April, 2025 (Sunday) for 15 (fifteen) vacancies of District Judges u/r 4(a) of Jharkhand Superior Judicial Service (Recruitment, Appointment and Conditions of Service) Rules, 2001 against the Advt. No. 01/2024/Apptt.

Accordingly, all the eligible candidates are hereby advised to download their Admit Cards for Mains Examination against Advt. No. 01/2024/Apptt from 15<sup>th</sup> April, 2025 onwards.

*Mangraha*  
21/4/25  
Registrar General