NOTICE

Please take notice that WPC/5298/2021,WPC/5299/2021 & WPC/5524/2021 shall be taken up by Hon'ble Mr. Justice Rajesh Shankar today i.e. on 11.01.2022 at 11:30 A.M. in Court No. 13 through V.C

By Order,

Dated the 11th January,2022 High Court of Jharkhand, Ranchi Sd/-(Sanjeev Kumar Das) Joint Registrar (L&C)

NOTIFIED CASES CAUSELIST For Tuesday The 11th January 2022

COURT NO. 13 (THROUGH VC) SINGLE BENCH (BENCH ID-24730) AT 11:30 AM

HON'BLE MR.JUSTICE RAJESH SHANKAR

AI	4	with	-I - C.	
Orn	Prsi	with	CHETE	2CT 1

W.P(C)/5298/2021 SATYAM KUMAR

٧S

STATE OF JHARKHAND THROUGH DEPUTY COMMISSIONER DEOGHAR PRASHANT PALLAV PARTH JALAN SHIVANI JALUKA SMITA SINHA AMIT SINHA

MANOJ KUMAR

IA NO, 16/2022 (For Stay Of Proceedings)

JHARKHAND BUILDING(LEASE, RENT AND EVICTION) CONTROL ACT

W.P(C)/5299/2021 SATYAM KUMAR

VS

STATE OF JHARKHAND THROUGH DEPUTY COMMISSIONER DEOGHAR PRASHANT PALLAV PARTH JALAN SHIVANI JALUKA SMITA SINHA AMIT SINHA

PRAVEEN AKHOURI

IA NO, 15/2022 (For Stay Of Proceedings)

JHARKHAND BUILDING(LEASE, RENT AND EVICTION) CONTROL ACT

3 DEO NATH SINGH W.P(C)/5524/2021

٧S

THE STATE OF JHARKHAND THROUGH SECRETARY AGRICULTURE ANIMAL

HUSBANDRY AND COOPERATIVE **DEPTT**

CO-OPRATIVE SOCITIES

PIYUSH CHITRESH **RAHUL SABOO** SUSHANT KUMAR