

(J.H.C. Sch. 1-7)

From:

Ram Sharma,
Registrar (Administration) I/c.,
High Court of Jharkhand,
Ranchi.

☎ : Office – 0651-2481449

Fax No. – 0651 – 2481116

File No. XXII(6)/1/2018-19/Apptt.

Letter No. _____/Apptt.

Dated: _____

To,

1. Sri Sanjay Kumar Choudhary,
District & Addl. Sessions Judge, Deoghar,
2. Sri Amresh Kumar,
District & Addl. Sessions Judge, Daltonganj,
3. Sri Akhilesh Kumar,
District & Addl. Sessions Judge, Dhanbad,
4. Sri Durgesh Chandra Awasthi,
District & Addl. Sessions Judge, Gumla,
5. Sri Bimlesh Kumar Sahay,
District & Addl. Sessions Judge, Garhwa,
6. Sri Rakesh Kumar,
District & Addl. Sessions Judge, Pakur,
7. Smt. Neerja Ashri,
District & Addl. Sessions Judge, Giridih &
8. Sri Sanjay Kumar Dubey,
District & Addl. Sessions Judge, Rajmahal (Sahebganj).

Sub:- Nomination for attending three weeks Institutional / Orientation training Course at Judicial Academy Jharkhand & one week practical training at respective place of posting.

Sir / Madam,

I am directed to inform that the Court has been pleased to nominate you for attending three weeks Institutional / Orientation training Course at Judicial Academy from 14th December, 2019 to 22nd December, 2019 & 2nd January, 2020 to 14th January, 2020 and one week practical training at your place of posting from 17th January, 2020 to 24th January, 2020.

Accordingly, you are accorded necessary permission for attending the aforesaid Course.

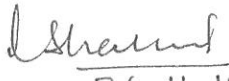
This is for your information and needful.

Yours faithfully,
Sd/- **Ram Sharma**
Registrar (Administration) I/c.

Memo No. 4381 /Apptt.

Dated, Ranchi, the Nov 26, 2019

Copy forwarded to the Principal District & Sessions Judges of Deoghar, Daltonganj, Dhanbad, Gumla, Garhwa, Pakur, Giridih & Sahebganj for information & needful with a request to direct the nominated Judicial Officer to report at the Judicial Academy Jharkhand, Ranchi in proper dress on scheduled date / the Director, Judicial Academy Jharkhand, Ranchi for information and needful with reference to his letter No. 2799/JAJ dated 19.11.2019 / the Member Secretary, JHALSA / the C.P.C. I/c, e-Courts Project, J.H.C., Ranchi for information and getting uploaded the letter on the Court's website.


26.11.19
Registrar (Administration) I/c.