

# NOTICE

Please take notice that Hon'ble Mr. Justice Sujit Narayan Prasad will sit in the Division Bench along with Hon'ble Mr. Justice Pradeep Kumar Srivastava on 23.09.2025 at 02:15 P.M. in Court No. 03 and take up the cases listed before Their Lordships.

Please take further notice that the Division Bench No. II comprising Hon'ble Mr. Justice Sujit Narayan Prasad and Hon'ble Mr. Justice Arun Kumar Rai will again sit after the above Division Bench on 23.09.2025 in Court No. 03 and take up the remaining cases, if any, listed before Their Lordships.

Please take notice that Hon'ble Mr. Justice Rongon Mukhopadhyay will sit in the Division Bench along with Hon'ble Mr. Justice Ambuj Nath on 23.09.2025 at 01:15 P.M. in Court No. 04 and take up the cases listed before Their Lordships in the Supplementary Cause List.

Please take notice that the Division Bench No. III comprising Hon'ble Mr. Justice Rongon Mukhopadhyay and Hon'ble Mr. Justice Pradeep Kumar Srivastava will again sit after the Division Bench comprising Hon'ble Mr. Justice Sujit Narayan Prasad and Hon'ble Mr. Justice Pradeep Kumar Srivastava on 23.09.2025 in Court No. 04 and take up the remaining cases, if any, listed before Their Lordships.

Please take notice that Hon'ble Mrs. Justice Anubha Rawat Choudhary will not hold Court in the 1<sup>st</sup> Half on 23.09.2025.

Please take notice that Hon'ble Mr. Justice Gautam Kumar Choudhary will not hold Court on 23.09.2025. Cases listed before His Lordship shall remain stand over. Fresh and Urgent matters, if any, of the roster of His Lordship may be mentioned before Hon'ble Mrs. Justice Anubha Rawat Choudhary in Court No. 11.

By Order,

Sd/-

Dated the 22<sup>nd</sup> September, 2025  
High Court of Jharkhand, Ranchi

(Diwakar Pandey)  
Registrar (Judicial)

## **NOTICE**

**Court No. 1 (10:30 A.M.) :-** (i) Please take notice that W.P(T)/3911/2023 has been wrongly listed under the heading for “Fresh Filing (Admission)” instead of “Admission” in Daily Cause List dt. 23.09.2025. (ii) Please take notice that Cont.(Cvl)/802/2025 has been wrongly listed under the heading for “Admission” instead of “Orders” in Daily Cause List dt. 23.09.2025.

**Court No. 4 :-**(i) Please take notice that W.P.(Cr.)/628/2025 has been wrongly listed under the heading for “Fresh Filing (Admission)” instead of “Admission” in Daily Cause List dt. 23.09.2025. (ii) Please take notice that Cr.A(DB)/263/2025 has been wrongly listed in Daily Cause List dt. 23.09.2025.

**Court No. 6 :-** Please take notice that W.P(S)/4891/2025 listed in Daily Cause List dt. 23.09.2025 shall be taken up at the top of the list.

**Court No. 9 :-** Please take notice that Cr.M.P./1025/2024 has been wrongly listed under the heading for “Orders” instead of “Stay Matters” in Daily Cause List dt. 23.09.2025.

**Court No. 11 :-** (i) Please take notice that the cases listed under the heading for “Orders” shall be taken up at 4:00 PM. (ii) Please take notice that the cases listed under the heading for “Targeted Cases”, if any, shall be taken up at 10:30 AM. (iii) Please take notice that the cases listed under the heading for “Hearing U/o 41 rule 11 of C.P.C.” shall be taken up at 2:15 PM.

**Court No. 13 (After the Above) :-** Please take notice that Cr.Rev./660/2025 has been wrongly listed under the heading for “Fresh Filing (Admission)” instead of “Admission” in Daily Cause List dt. 23.09.2025.

**Court No. 16 (10:30 A.M.) :-** Please take notice that C.M.P./764/2025 has been wrongly listed under the heading for “Fresh Filing (Admission)” instead of “Admission” in Daily Cause List dt. 23.09.2025.

By Order,

Sd/-

( Diwakar Pandey )  
Registrar (Judicial)

Dated the 22<sup>nd</sup> September, 2025  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25012)**  
**AT 10:30 AM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE RAJESH SHANKAR**

**TO BE MENTIONED**

- |  |   |   |               |  |
|--|---|---|---------------|--|
| 1  | LPA/405/2025<br>For modification of order | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPT. OF LABOUR,<br>EMPLOYMENT AND TRAINING, AND<br>ORS.<br><b>VS</b><br>M/S ANVIL CABLES PRIVATE LIMITED<br>THROUGH ITS CONSTITUTED<br>ATTORNEY, MR. SHAILENDRA KUMAR<br>SINGH, AND ORS.  | RISHI BHARATI | ARYA VARDHAN SINGH<br>MADHU SUDAN MITTAL<br>AMRITA SINGH<br>SALONA MITTAL<br>YASHDEEP KANHAI<br>DIVYA CHOUDHARY                                    |
| <i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br><i>ACT</i> - OTHER: CLAUSE 10 |   |   |               |  |
| 2  | LPA/406/2025<br>For modification of order | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPARTMENT OF<br>LABOUR, EMPLOYMENT AND<br>TRAINING AND ORS.<br><b>VS</b><br>M/S JSP PROJECT PRIVATE LIMITED<br>THROUGH ITS AUTHORISED<br>SIGNATORY MR. SUMIT KUMAR SINHA<br>AND ORS.      | RISHI BHARATI | ARYA VARDHAN SINGH<br>MADHU SUDAN MITTAL<br>RAJESH KUMAR<br>AMRITA SINGH<br>SALONA MITTAL<br>LAVANYA GADODIA<br>YASHDEEP KANHAI<br>DIVYA CHOUDHARY |
| <i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br><i>ACT</i> - OTHER: CLAUSE 10 |   |   |               |  |
| 3  | LPA/410/2025<br>For modification of order | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPT. OF LABOUR,<br>EMPLOYMENT AND TRAINING AND<br>ORS.<br><b>VS</b><br>M/S ANVIL CABLES PRIVATE LIMITED,<br>THROUGH ITS CONSTITUTED<br>ATTORNEY, MR. SHAILENDRA KUMAR<br>SINGH AND ORS.   | RISHI BHARATI | MADHU SUDAN MITTAL<br>RAJESH KUMAR<br>ARYA VARDHAN SINGH<br>AMRITA SINGH<br>YASHDEEP KANHAI<br>SALONA MITTAL<br>DIVYA CHOUDHARY                    |
| <i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br><i>ACT</i> - OTHER: CLAUSE 10 |   |   |               |  |
| 4  | LPA/411/2025<br>For modification of order | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPT. OF LABOUR,<br>EMPLOYMENT AND TRAINING, AND<br>ORS.<br><b>VS</b><br>M/S ANVIL CABLES PRIVATE LIMITED,<br>THROUGH ITS CONSTITUTED<br>ATTORNEY, MR. SHAILENDRA KUMAR<br>SINGH, AND ORS. | RISHI BHARATI | ARYA VARDHAN SINGH<br>MADHU SUDAN MITTAL<br>AMRITA SINGH<br>SALONA MITTAL<br>YASHDEEP KANHAI<br>DIVYA CHOUDHARY                                    |
| <i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br><i>ACT</i> - OTHER: CLAUSE 10 |   |   |               |  |

- |   |  |   |  |  |
|---|--|---|--|--|
| 5 | LPA/412/2025<br>For modification of order  | THE STATE OF JHARKHAND THR THE<br>SECRETARY, DEPT. OF LABOUR,<br>EMPLOYMENT AND TRAINING AND<br>ORS.<br><b>vs</b><br>M/S ANVIL CABLES PRIVATE LIMITED,<br>THROUGH ITS CONSTITUTED<br>ATTORNEY, MR. SHAILENDRA KUMAR<br>SINGH AND ORS.         | RISHI BHARATI  | ARYA VARDHAN SINGH<br>MADHU SUDAN MITTAL<br>AMRITA SINGH<br>SALONA MITTAL<br>YASHDEEP KANHAI<br>DIVYA CHOUDHARY                                |
|   | SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br>ACT - OTHER: CLAUSE 10 |   |  |  |
| 6 | LPA/428/2025<br>For modification of order  | THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPARTMENT OF<br>LABOUR, EMPLOYMENT AND<br>TRAINING AND ORS.<br><b>vs</b><br>M/S ANVIL CABLES PRIVATE LIMITED,<br>THROUGH ITS CONSTITUTED<br>ATTORNEY MR. SHAILENDRA KUMAR<br>SINGH AND ORS. | RISHI BHARATI  | ARYA VARDHAN SINGH<br>MADHU SUDAN MITTAL<br>RAJIV RANJAN<br>AMRITA SINGH<br>MANOJ KUMAR<br>YASHDEEP KANHAI<br>SALONA MITTAL<br>DIVYA CHOUDHARY |
|   | SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent<br>ACT - OTHER: CLAUSE 10 |   |  |  |
|   |  | <b>Orders</b>   |  |  |
| 7 | LPA/324/2024   | ABHAY THAKUR ALIAS ABHAY<br>NARESH THAKUR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | BIRENDRA KUMAR   | RATNESH KUMAR  |
|   | IA NO. 11795/2025 (For LIMITATION)<br>SUBJECT - ENCROACHMENT MATTER<br>ACT - OTHER: CLAUSE 10  |   |  |  |
| 8 | W.P(C)/3418/2024   | AADIWASI LOHRA SAMAJ THROUGH<br>ITS PRESIDENT BALMUKUND LOHRA<br>AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS.  | SHUBHASHIS RASIK SOREN<br>AVINASH KUMAR<br>MRINALINI ADELA TETE<br>SHOBHA GLORIA LAKRA | MR.ASHUTOSH ANAND  |
|   | SUBJECT - PUBLIC INTEREST LITIGATION-00<br>ACT - OTHER: 226                                    |   |  |  |

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**

**COURT NO. 3**

**DIVISION BENCH (BENCH ID-24953)**

**AT 10:30 AM**

**HON'BLE MR.JUSTICE SUJIT NARAYAN PRASAD**

**HON'BLE MR. JUSTICE ARUN KUMAR RAI**

**Judgement**

|     |   |  |   |  |
|-----|---|--|---|--|
| 1   | W.P(C)/4172/2022<br>AT 4:25 PM                              | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | RAJIV RANJAN<br>SHIV KUMAR SHARMA<br>RAJEEV RANJAN TIWARY<br>ANIL KUMAR<br>RANJIT KUMAR TIWARI |
|     | <i>SUBJECT</i> - MINES MATTER<br><i>ACT</i> - OTHER: 226    |  |   |  |
| wt2 | W.P(C)/4213/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | RAJIV RANJAN<br>RAJEEV RANJAN TIWARY<br>RANJIT KUMAR TIWARI                                    |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |
| wt3 | W.P(C)/4214/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | RAJIV RANJAN<br>RAJEEV RANJAN TIWARY<br>RANJIT KUMAR TIWARI                                    |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |
| wt4 | W.P(C)/4215/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND CHIEF<br>SECRETARY AND ORS.         | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | PARTH S. A. SWAROOP PATI<br>MANISH MISHRA  |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |
| wt5 | W.P(C)/4216/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | RAJIV RANJAN<br>RAJEEV RANJAN TIWARY<br>RANJIT KUMAR TIWARI                                    |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |
| wt6 | W.P(C)/4217/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | RAJIV RANJAN<br>RAJEEV RANJAN TIWARY<br>RANJIT KUMAR TIWARI                                    |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |
| wt7 | W.P(C)/4218/2022  | HINDALCO INDUSTRIES LIMITED<br>THROUGH ITS AUTHORIZED<br>SIGNATORY VIJAY KANT DUBEY<br><b>VS</b><br>STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>ANKIT VISHAL<br>RISHAV KUMAR<br>AJAY KUMAR SAH | MANOJ KUMAR<br>RAJEEV RANJAN TIWARY<br>RANJIT KUMAR TIWARI                                     |
|     | <i>SUBJECT</i> - EVICTION MATTER<br><i>ACT</i> - OTHER: 226 |  |   |  |

|      |  |  |  |   |
|------|--|--|--|---|
| 8    | W.P(C)/3985/2025<br>AT 4:25 PM   | PRITAM JAISWAL<br><b>vs</b><br>THE STATE OF JHARKHAND,<br>THROUGH ITS SECRETARY,<br>DEPARTMENT OF MINES AND<br>GEOLOGY, AND ORS.                 | SUMEET GADODIA<br>MS. SHRUTI SHEKHAR<br>ARUN KUMAR<br>NILLOHIT CHOUBEY<br>SANYA KUMARI | RAJIV RANJAN  |
|      | IA NO. 5323/2025 (For STAY OF PROCEEDINGS)<br>SUBJECT - MINES AND MINERALS CONCESSION RULES 1960<br>ACT - OTHER: 226 |  |  |   |
|      |  | <b>Orders</b>  |  |   |
| 9    | LPA/67/2023<br>Mines and Minerals matter.  | UNION OF INDIA THROUGH THE<br>SECRETARY MINISTRY OF COAL AND<br>ANR.<br><b>vs</b><br>JSW STEEL LTD THROUGH SRI<br>DHANANJAY KUMAR SINHA AND ANR. | PRASHANT PALLAV<br>PARTH JALAN<br>SHIVANI JALUKA<br>BAJRANG KUMAR<br>SMITA SINHA       | RAJIV RANJAN<br>ROHITASHYA ROY ALIS<br>ROHIT ROY<br>SHIVAM KUMAR<br>VIBHOR MAYANK |
|      | SUBJECT - MINES MATTER<br>ACT - OTHER: CLAUSE 10   |  |  |   |
| wt10 | LPA/61/2023<br>Mines and Minerals matter.  | UNION OF INDIA THROUGH THE<br>SECRETARY MINISTRY OF COAL AND<br>ANR.<br><b>vs</b><br>JSW STEEL LTD THROUGH SRI<br>DHANANJAY KUMAR SINHA AND ANR. | PRASHANT PALLAV<br>PARTH JALAN<br>SHIVANI JALUKA<br>BAJRANG KUMAR<br>SMITA SINHA       | RAJIV RANJAN<br>ROHITASHYA ROY ALIS<br>ROHIT ROY<br>SHIVAM KUMAR<br>VIBHOR MAYANK |
|      | SUBJECT - MINES MATTER<br>ACT - OTHER: CLAUSE 10   |  |  |   |

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**

**COURT NO. 4**

**DIVISION BENCH (BENCH ID-24976)**

**AT 10:30 AM**

**HON'BLE MR.JUSTICE RONGON MUKHOPADHYAY  
HON'BLE MR. JUSTICE PRADEEP KUMAR SRIVASTAVA**

**Orders(with defect)**

|   |                                    |   |                                 |                  |
|---|------------------------------------|---|---------------------------------|------------------|
| 1 | Cr.A(DB)/16592/2025 (Filing No.)   | MANGAR YADAV<br><b>VS</b><br>THE STATE OF JHARKHAND | ARVIND PRAJAPATI<br>NAWIN KUMAR | RAJNEESH VARDHAN |
|   | IA NO. 12378/2025 (For LIMITATION) |   |                                 |                  |
|   | SUBJECT -                          |   |                                 |                  |
|   | ACT -                              |   |                                 |                  |

**Orders**

|   |   |  |            |                |
|---|---|--|------------|----------------|
| 2 | Cr.A(DB)/598/2025<br>Fixed vide bench slip                      | ETWA BHAISA<br><b>VS</b><br>STATE OF JHARKHAND | AMIT KUMAR | VISHWANATH ROY |
|   | IA NO. 6792/2025 (For LIMITATION)                               |  |            |                |
|   | SUBJECT - NATIONAL INVESTIGATION AGENCY ACT                     |  |            |                |
|   | ACT - OTHER: 363,370(4),371,374,IPC,16,18,BLSA,ACT,3(1),CLP,ACT |  |            |                |

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**

**COURT NO. 4**

**DIVISION BENCH (BENCH ID-24898)**

**AT 1:15 PM**

**HON'BLE MR.JUSTICE RONGON MUKHOPADHYAY  
HON'BLE MR. JUSTICE AMBUJ NATH**

**Orders**

|   |  |   |  |  |
|---|--|---|--|--|
| 1 | Cr.A(DB)/355/2018<br>TIED UP &Fixed v/s at<br>1.15P.M. | RAMADHAR SINGH ALIAS RAMADHAR<br>SAH<br><b>vs</b><br>THE STATE OF JHARKHAND | RAJEEV KUMAR SINHA<br>SUPRIYA DAYAL<br>VISHNU KR MAHTO<br>ANURAG KASHYAP | RAKESH KUMAR<br>PRIYANKA<br>NEHALA SHARMIN<br>HEMANT KR SHIKARWAR<br>SHAURYA DWIVEDI |
|---|--|---|--|--|

IA NO. 12532/2025 (For Suspension of Sentence)

*SUBJECT* - CODE OF CRIMINAL PROCEDURE, 1973, Section 374(2) & 389(1) 389(2)

*ACT* - Other: 302,201

|   |  |   |  |                |
|---|--|---|--|----------------|
| 2 | Cr.A(DB)/1249/2022<br>tied up Matter at 01:15 pm | CHHOTELAL THAKUR<br><b>vs</b><br>THE STATE OF JHARKHAND | SATISH KUMAR<br>ANURAG KASHYAP<br>SUPRIYA DAYAL<br>NARESH PD THAKUR<br>PRATYUSH GUPTA<br>REKHANKA DEVI<br>ABHILASH KUMAR | PRIYA SHRESTHA |
|---|--|---|--|----------------|

IA NO. 8298/2025 (For Bail)

*SUBJECT* - PROTECTION OF CHILDREN FROM SEXUAL OFFENCES ACT

*ACT* - OTHER: 376(2)(f),IPC,6,POCSO,ACT

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**

**COURT NO. 6**

**SINGLE BENCH (BENCH ID-24728)**

**AT 10:30 AM**

**SRI ANANDA SEN, J.**

**Orders**

|     |                                |   |   |                                      |
|-----|--------------------------------|---|---|--------------------------------------|
| 1   | W.P(S)/997/2021<br>AT 10:30 AM | SHIV KUMAR MEHTA AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>PR SECRETARY DEPTT OF SCHOOL<br>EDUCATION AND LITERACY<br>DEVELOPMENT AND ORS.<br><br><i>SUBJECT</i> - DISMISSAL/REMOVAL/TERMINATION<br><i>ACT</i> - OTHER: 226 | ANIL KUMAR  | INDRANIL BHADURI<br>KRISHNA MURARI   |
| 2   | W.P(S)/245/2023                | ANMOL BARA<br><b>vs</b><br>JHARKHAND PUBLIC SERVICE<br>COMMISSION AND ORS.  | NAVIN KUMAR<br>AZAD SHEKHAR<br>SURAJ VERMA<br>HARSH CHANDRA | MRINAL KANTI ROY<br>SANJAY PIPRAWALL |
| wt3 | W.P(S)/568/2023                | RASIKA JAMUDA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | SHAILESH KR SINGH<br>DEEPAK KUMAR<br>ASHISH KUMAR           | RAJIV RANJAN<br>SANJAY PIPRAWALL     |
| wt4 | W.P(S)/575/2023                | KUMARI SUMIT<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SHAILESH KR SINGH<br>DEEPAK KUMAR<br>ASHISH KUMAR           | RAJIV RANJAN<br>SANJAY PIPRAWALL     |
| wt5 | W.P(S)/720/2023                | ABHISHEK LAKRA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SHAILESH KR SINGH<br>DEEPAK KUMAR<br>ASHISH KUMAR           | RAJIV RANJAN<br>SANJAY PIPRAWALL     |
| wt6 | W.P(S)/730/2023                | ANJU TOPPO<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SHAILESH KR SINGH<br>DEEPAK KUMAR<br>ASHISH KUMAR           | RAJIV RANJAN<br>SANJAY PIPRAWALL     |
| wt7 | W.P(S)/860/2023                | SURAJ KUMAR RAJAK<br><b>vs</b><br>STATE OF JHARKHAND THROUGH ITS<br>CHIEF SECRETARY AND ANR.  | SHUBHASHIS RASIK SOREN<br>SHOBHA GLORIA LAKRA               | RAJIV RANJAN<br>SANJAY PIPRAWALL     |

**Admission**

|   |                  |   |                 |                            |
|---|------------------|---|-----------------|----------------------------|
| 8 | W.P(S)/4369/2023 | RUPA KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS.<br><br><i>SUBJECT</i> - APPOINTMENT<br><i>ACT</i> - OTHER: 226 | ASHOK KR PANDEY | RAHUL SABOO<br>TEJO MISTRY |
|---|------------------|---|-----------------|----------------------------|

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**

**COURT NO. 24**

**SINGLE BENCH (BENCH ID-24733)**

**AT 10:30 AM**

**HON'BLE MR. JUSTICE RAJESH KUMAR**

**Orders(with defect)**

|   |                           |   |                |   |
|---|---------------------------|---|----------------|---|
| 1 | WP/9185/2025 (Filing No.) | NAKUL SHARMA AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS. | ABHISHEK KUMAR | JAYANT FRANKLIN TOPPO<br>MANISH KUMAR<br>RAJESH KUMAR<br>ONKAR NATH TEWARY<br>VIJAY SHANKER JHA |
|---|---------------------------|---|----------------|---|

IA NO. 13289/2025 (For STAY OF PROCEEDINGS)  
SUBJECT -  
ACT -

**Orders**

|   |                               |   |                             |
|---|-------------------------------|---|-----------------------------|
| 2 | W.P(C)/5499/2024<br>Fixed v/s | THE DIVISIONAL MANAGER NATIONAL<br>INSURANCE COMPANY LIMITED<br>THROUGH ITS JHARKHAND LEGAL<br>CELL<br><b>vs</b><br>VIKRAMJAY KISHORE | MANISH KUMAR<br>AMIT MISHRA |
|---|-------------------------------|---|-----------------------------|

IA NO. 13338/2025 (For Extension Of Time)  
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Quashing Matter  
ACT - OTHER: 227

**Admission**

|   |                 |  |  |                            |
|---|-----------------|--|--|----------------------------|
| 3 | W.P(C)/551/2020 | M S SUJATA PICTURE PALACE THRU<br>ONE OF ITS PARTNER DUSHYANT<br>JAISWAL<br><b>vs</b><br>JHARKHAND BIJLI VITRAN NIGAM<br>LIMITED THROUGH ITS MANAGING<br>DIRECTOR AND ORS. | VARSHA RAMSISARIA<br>ZAID IMAM<br>RAHUL LAMBA<br>NAVEEN KUMAR<br>SALONA MITTAL | AJIT KUMAR<br>SACHIN KUMAR |
|---|-----------------|--|--|----------------------------|

SUBJECT - CODE OF CIVIL PROCEDURE, 1908  
ACT - OTHER: 226

|   |                  |  |                                     |   |
|---|------------------|--|-------------------------------------|---|
| 4 | W.P(C)/2690/2025 | ANUSHKA JAIN<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS. | PRAN PRANAY<br>IN PERSON<br>MD FAIZ | JAI PRAKASH,(A A G)<br>SRIJIT CHOUDHARY |
|---|------------------|--|-------------------------------------|---|

IA NO. 12841/2025 (For Amendment Petition)  
SUBJECT - EXAMINATION MATTER  
ACT - OTHER: 226

|   |                               |  |                               |                                       |
|---|-------------------------------|--|-------------------------------|---------------------------------------|
| 5 | W.P(C)/4996/2025<br>fixed v/s | KUNDAN KUMAR SWARNKAR AND<br>ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND<br>REPRESENTED BY CHIEF SECRETARY<br>AND ORS. | SUJIT KUMAR SINGH<br>SABA ALI | MR.ASHUTOSH ANAND<br>SHADAB BIN HAQUE |
|---|-------------------------------|--|-------------------------------|---------------------------------------|

IA NO. 12576/2025 (For proceed in the matter of road widening), 12720/2025 (For Grant of interim order)  
SUBJECT - CODE OF CIVIL PROCEDURE, 1908  
ACT - OTHER: 226

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**COURT NO. 11**  
**SINGLE BENCH (BENCH ID-24734)**  
**AT 10:30 AM**  
**HON'BLE MRS. JUSTICE ANUBHA RAWAT CHOUDHARY**

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**Orders**

- 1      FA/22/2008      CMD CCL DARBHANGA HOUSE  
RANCHI  
**vs**  
BHOLA MAHTO AND ORS.      AMIT KUMAR DAS  
CHANDRAJIT MUKHERJEE      SWAMI DAYANAND  
MD. SHAMIM AKHTAR  
S.C.MINES  
RAM DULAR GUPTA  
JITESH KUMAR  
AJIT KUMAR  
MANISH KUMAR  
SWAMI DAYANAND  
ARBIND KR SINHA
- SUBJECT - LAND ACQUISITION ACT 1894, Rehabilitation*  
*ACT -*  
*Subordinate Court Details: - District-Hazaribag Case No.-L. R. Case/447/1992*
- 2      FA/157/2018      JAGDAYAL BEDIA AND ORS.  
**vs**  
STATE OF JHARKHAND THROUGH  
DEPUTY COMMISSIONER AND ORS.      MITUL KUMAR  
SHYAM KUMAR DEY  
BAIKUNTH N. DEY  
BARNALI DEY      JAYANT FRANKLIN TOPPO  
PRASHANT PALLAV
- IA NO. 2484/2022 (For LIMITATION)*  
*SUBJECT - LAND ACQUISITION ACT 1894*  
*ACT - 06-AN APPEAL U/S 54 OF THE LAND ACQUISITION ACT, 1894.: 54*  
*Subordinate Court Details: - District-Ramgarh Case No.-LAND ACQUISITION/20/2005*
- 3      FA/174/2018      SITAL BEDIA AND ANR.  
**vs**  
STATE OF JHARKHAND THROUGH  
DEPUTY COMMISSIONER AND ORS.      MITUL KUMAR  
SHYAM KUMAR DEY  
BAIKUNTH N. DEY  
BARNALI DEY      RAJIV ANAND  
PRASHANT KR SINGH  
PRASHANT PALLAV  
MITHILESH SINGH
- IA NO. 2489/2022 (For LIMITATION)*  
*SUBJECT - LAND ACQUISITION ACT 1894*  
*ACT - 06-AN APPEAL U/S 54 OF THE LAND ACQUISITION ACT, 1894.: 54*  
*Subordinate Court Details: - District-Ramgarh Case No.-LAND ACQUISITION/20/2005*
- 4      SA/193/2018      JYOTIPUNJ VIDYALAYA ENGLISH  
MEDIUM SCHOOL AND ORS.  
**vs**  
MURLI PRASAD JAISWAL      PRASHANT PALLAV  
PARTH JALAN  
SUBODH KUMAR DUBEY  
AYUSH  
LAXMI PANDEY  
SHIVANI JALUKA  
SMITA SINHA
- IA NO. 11689/2025 (For Steps for substituted service of notice)*  
*SUBJECT - CIVIL SUIT*  
*ACT - OTHER: 100*  
*Subordinate Court Details: - District-Purbi Singhbhum Case No.-Civil Appeal/55/2017*
- Hearing U/o 41 rule 11 of C.P.C.**
- 5      SA/310/2016      SHIB CHARAN JENA  
**vs**  
SWADESH RANJAN JENA AND ORS      PARTH S. A. SWAROOP PATI  
TARUN KR MAHATO  
ROHAN KASHYAP
- SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Appeal Under Section 100 Cpc*  
*ACT - Other: 100*  
*Subordinate Court Details: - District-Purbi Singhbhum Case No.-Civil Appeal/18/2005*

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**COURT NO. 13**  
**SINGLE BENCH (BENCH ID-24825)**  
**AT 10:30 AM**  
**HON'BLE MR. JUSTICE SANJAY KUMAR DWIVEDI**

**Orders (Withdrawal of Cases)**

|   |                               |  |  |   |
|---|-------------------------------|--|--|---|
| 1 | Cr.Rev./547/2022<br>vide slip | DHULLU MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | INDRAJIT SINHA<br>AJAY KUMAR SAH<br>AKHOURI AWINASH KUMAR<br>AMITABH PRASAD<br>VIPUL PODDAR<br>SONAL JAISWAL | MR.ASHUTOSH ANAND<br>PRATIUSH LALA<br>DEEPAK SAHU |
|---|-------------------------------|--|--|---|

*SUBJECT* - CODE OF CRIMINAL PROCEDURE, 1973, Section 397 And 401  
*ACT* - OTHER: 397,401

|   |                                      |   |  |                     |
|---|--------------------------------------|---|--|---------------------|
| 2 | Cr.Rev./1098/2023<br>fixed vide slip | DHULLU MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND | PUJA AGARWAL<br>SAGAR KUMAR<br>INDRAJIT SINHA<br>ANKIT VISHAL<br>KUMAR VIMAL<br>AKHOURI AWINASH KUMAR<br>SONAL JAISWAL<br>AJAY KUMAR SAH | JAI PRAKASH,(A A G) |
|---|--------------------------------------|---|--|---------------------|

IA NO. 3110/2024 (For Amendment Petition)  
*SUBJECT* - CODE OF CRIMINAL PROCEDURE, 1973, Section 397 And 401  
*ACT* - OTHER: 397,401

**Orders**

|   |                  |   |                                    |                      |
|---|------------------|---|------------------------------------|----------------------|
| 3 | Cr.Rev./380/2024 | DEEPAK KUMAR JHA<br><b>vs</b><br>THE STATE OF JHARKHAND | LAKHAN CHANDRA ROY<br>ASHOK KR RAY | PRABHU DAYAL AGRAWAL |
|---|------------------|---|------------------------------------|----------------------|

*SUBJECT* - ESSENTIAL COMMODITIES ACT, 1955  
*ACT* - OTHER: 409,420,IPC,7,EC,ACT

|   |                  |  |                          |                 |
|---|------------------|--|--------------------------|-----------------|
| 4 | Cr.Rev./437/2024 | SUSHANT KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND | RICHA LAL<br>RAHUL KUMAR | MANOJ KR MISHRA |
|---|------------------|--|--------------------------|-----------------|

IA NO. 107/2025 (For Amendment Petition)  
*SUBJECT* - STATE EXCISE ACT  
*ACT* - OTHER: 272,273,IPC,47,EXCISE,ACT

|   |                  |   |  |                |
|---|------------------|---|--|----------------|
| 5 | Cr.Rev./120/2025 | TAUFEEK QURAIISHI ALIAS MD.<br>TAUFEEK QURAIISHI ALIAS PAPPU<br><b>vs</b><br>THE STATE OF JHARKHAND | RAHUL PANDEY<br>ANISH KUMAR PANDEY<br>MANOJ KUMAR<br>BHASKAR KUMAR | NEHALA SHARMIN |
|---|------------------|---|--|----------------|

*SUBJECT* - JHARKHAND BOVINE PROHIBITION OF SLAUGHTER ACT, 2005  
*ACT* - Bharatiya Nagarik Suraksha Sanhita: 12(I)BAPS,ACT,11,PCA,ACT

|   |                  |   |  |              |
|---|------------------|---|--|--------------|
| 6 | Cr.Rev./203/2025 | NARAYAN YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA | RAJESH KUMAR |
|---|------------------|---|--|--------------|

*SUBJECT* - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 438 And 442  
*ACT* - Bharatiya Nagarik Suraksha Sanhita: 317(5),3(5),BNS,2025,30(ii),CM,ACT,

|   |                  |   |                                    |   |
|---|------------------|---|------------------------------------|---|
| 7 | Cr.Rev./649/2025 | HIRALAL SAHU ALIAS HEERALAL<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | BIRENDRA KUMAR<br>RAJ KISHORE SAHU | KUMARI RASHMI<br>SANJAY KUMAR PANDEY<br>SRIJANA CHANDRA<br>ANURAG KUMAR |
|---|------------------|---|------------------------------------|---|

IA NO. 8356/2025 (For LIMITATION), 13232/2025 (For Bail)  
*SUBJECT* - NEGOTIABLE INSTRUMENTS ACT, 1881  
*ACT* - Bharatiya Nagarik Suraksha Sanhita: 138,NI,ACT,

|   |                  |   |             |                    |
|---|------------------|---|-------------|--------------------|
| 8 | Cr.Rev./856/2025 | SUNIL SARDAR<br><b>vs</b><br>THE STATE OF JHARKHAND | SAMAN AHMAD | RAKESH KUMAR SINHA |
|---|------------------|---|-------------|--------------------|

IA NO. 10472/2025 (For LIMITATION), 12662/2025 (For Suspension of Sentence)  
*SUBJECT* - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 438 And 442  
*ACT* - Bharatiya Nagarik Suraksha Sanhita: 411,34,IPC,

|  |                  |   |   |                         |
|--|------------------|---|---|-------------------------|
| 9  | A.B.A./5518/2025 | KRISHNA SINGH AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND   | MUKESH BIHARI LAL<br>RAJIV KUMAR KARAN<br>RAY RAJAT NATH<br>AVILASH KUMAR | SOMESHWAR ROY           |
| <i>SUBJECT</i> - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 482<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 126(2),115(2),117(2),109,74,352,351(2),351(3),3(5),BNS,<br><b>Admission</b> |                  |   |   |                         |
| 10   | Cr.Rev./639/2025 | MASTER V KINDO ALIAS VIMAL KINDO<br><b>vs</b><br>THE STATE OF JHARKHAND                           | AWNISH SHANKAR  | SANJAY KUMAR SRIVASTAVA |
| <i>SUBJECT</i> - JUVENILE JUSTICE ACT, 1986<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 376AB,IPC,4/6,POCSO,ACT,102,JJ,ACT,  |                  |   |   |                         |
| 11   | Cr.Rev./722/2025 | BRIJ ORAON ALIAS BRIJ MINJ ALIAS<br>BRIJ MINZ ALIAS B MINZ<br><b>vs</b><br>THE STATE OF JHARKHAND | SANKALP GOSWAMI<br>SAURAV KUMAR<br>SIDDHARTH JAIN<br>MANMOHIT BHALLA      | ACHINTO SEN             |
| <i>SUBJECT</i> - JUVENILE JUSTICE ACT, 1986<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 366A,376,DA,4,6,POCSO,ACT,102,JJ,ACT,<br>*****   |                  |   |   |                         |

**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**COURT NO. 14**  
**SINGLE BENCH (BENCH ID-24826)**  
**AT 10:30 AM**  
**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

**Judgement**

|   |                                 |   |   |   |
|---|---------------------------------|---|---|---|
| 1 | W.P(S)/2150/2017<br>AT 10:30 AM | RAM PRASAD HAZARI<br><b>vs</b><br>EDUCATION | MANOJ TANDON<br>RANESH ANAND<br>SHIV SHANKAR KUMAR<br>KUMARI RASHMI | LAL CHANDRAHAS NATH<br>SHAHDEO<br>MRINAL KANTI ROY<br>KRISHNA MURARI<br>SREENU GARAPATI |
|---|---------------------------------|---|---|---|

*SUBJECT - SALARY MATTER*  
*ACT - Other: 226*

**Admission**

|   |                  |   |   |   |
|---|------------------|---|---|---|
| 2 | W.P(S)/3920/2014 | SHRINWAS SINGH AND ORS<br><b>vs</b><br>WATER RESOURCES DEPARTMENT | SUBODH KUMAR PANDEY<br>ASHIT KUMAR<br>VIVEK SINGH<br>LALIT KR SINGH   | RAJEEV ANAND<br>MITHILESH SINGH<br>Navin Kumar G.P IV                       |
| 3 | W.P(S)/4697/2016 | VIJAY KUMAR<br><b>vs</b><br>COMERCIAL TAXES                       | SALIL SITANSHU<br>VISHNU KUMAR SHARMA<br>RAUNAK SAHAY<br>ABHISHEK SINHA<br>KHALIDA HAYA RASHMI<br>ZEESHAN AHMAD KHAN<br>KUMAR HARSH | SRIJIT CHOUDHARY<br>SUDARSHAN SHRIVASTAVA<br>MANISH KUMAR<br>RICHA SANCHITA |

*SUBJECT - QUASHING MATTER, Order*  
*ACT - Other: 226*

|   |                  |  |  |   |
|---|------------------|--|--|---|
| 4 | W.P(S)/4760/2016 | HSCL VR EMPLOYEES ASSOCIATION<br>THROUGH ITS ASSOCIATE MEMBER<br>RAMAYAN SHARMA AND ORS<br><b>vs</b><br>UNION OF INDIA THROUGH THE<br>SECRETARY MINISTRY OF STEEL AND<br>ORS | VISHAL KUMAR TRIVEDI<br>SHRESTH GAUTAM<br>SHRAY MISHRA<br>GAURAV ABHISHEKH | RAJIV SINHA<br>ROHITASHYA ROY ALIS<br>ROHIT ROY<br>NITU SINHA |
|---|------------------|--|--|---|

*SUBJECT - VOLUNTARY RETIREMENT*  
*ACT - Other: 226*

|   |                  |  |                                      |                               |
|---|------------------|--|--------------------------------------|-------------------------------|
| 5 | W.P(S)/3332/2019 | CHITTARANJAN OJHA<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE CHIEF SECRETARY AND ORS. | MAHESH KR VERMA<br>BAIDH NATH MISHRA | CHANDRA PRABHA<br>RAHUL SABOO |
|---|------------------|--|--------------------------------------|-------------------------------|

*SUBJECT - APPOINTMENT*  
*ACT - OTHER: 226*

|   |                  |  |                                   |   |
|---|------------------|--|-----------------------------------|---|
| 6 | W.P(S)/4070/2019 | KANTA BISHWAKARMA AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS. | ABHIJEET KR SINGH<br>SWETA KUMARI | MUKESH KR SINHA<br>SUNIL KUMAR AGARWAL<br>S P ROY<br>MANISH KUMAR |
|---|------------------|--|-----------------------------------|---|

*SUBJECT - QUASHING MATTER*  
*ACT - Other: 226*

|            |                  |  |              |                                 |
|------------|------------------|--|--------------|---------------------------------|
| <b>wt7</b> | W.P(S)/2154/2021 | MANJULA PALIT AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND AND ORS. | MAYANK KUMAR | MUKESH KR SINHA<br>MANISH KUMAR |
|------------|------------------|--|--------------|---------------------------------|

*SUBJECT - RETIREMENT BENEFIT CUM PENSION*  
*ACT - OTHER: 226*

|            |                  |  |   |                   |
|------------|------------------|--|---|-------------------|
| <b>wt8</b> | W.P(S)/2396/2022 | ANITA KUMARI AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE PRINCIPAL SECRETARY FINANCE<br>DEPARTMENT AND ORS. | INDRAJIT SINHA<br>AKHOURI AWINASH KUMAR<br>VIPUL PODDAR<br>AJAY KUMAR SAH<br>ARPAN MISHRA | MR.ASHUTOSH ANAND |
|------------|------------------|--|---|-------------------|

*SUBJECT - RETIREMENT BENEFIT CUM PENSION*  
*ACT - OTHER: 226*

|    |   |   |                                 |  |
|----|---|---|---------------------------------|--|
| 9  | W.P(S)/4870/2019  | ANJU DEVI<br><b>vs</b><br>JHARKHAND STATE ELECTRICITY<br>BOARD PRESENTLY KNOWN AS<br>JHARKHAND URJA VIKAS NIGAM<br>LIMITED AND ORS.   | RAKHI RANI<br>AMRITA KUMARI     | AJIT KUMAR<br>MRINAL KANTI ROY<br>ACHYUT KESHAV                  |
|    | SUBJECT - COMPASSIONATE APPOINTMENT<br>ACT - OTHER: 226 |   |                                 |  |
| 10 | W.P(S)/5566/2019  | JHARKHAND RAJYA BIJLI KAMGAR<br>UNION THROUGH ITS GENERAL<br>SECRETARY SRI RAM KRISHNA SINGH<br><b>vs</b><br>THE JHARKHAND STATE ELECTRICITY<br>BOARD NOW JHARKHAND URJA<br>VIKASH NIGAM LITD THROUGH ITS<br>CMD AND ORS. | SAIBAL KUMAR LAIK               | AJIT KUMAR<br>MUKESH KR SINHA<br>Mr. Mukesh Kumar Sinha          |
|    | SUBJECT - SERVICE RESIDUARY<br>ACT - OTHER: 226         |   |                                 |  |
| 11 | W.P(S)/6203/2019  | BISHWANATH PRASAD<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | BHANU KUMAR<br>BHARTI V KAUSHAL | DHANANJAY KR PATHAK<br>S P ROY<br>ASHOK KR YADAV<br>SURESH KUMAR |
|    | SUBJECT - PAY SCALE MATTER<br>ACT - OTHER: 226          |   |                                 |  |

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**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**COURT NO. 19**  
**SINGLE BENCH (BENCH ID-24882)**  
**AT 10:30 AM**  
**HON'BLE MR. JUSTICE SANJAY PRASAD**

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**Orders**

|   |  |  |   |  |
|---|--|--|---|--|
| 1 | Cr.A(SJ)/286/2024  | KUNAL KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND                             | ABHISHEK SINGH<br>ROHIT AGARWAL<br>Shambhu Nath Tiwari<br>ARVIND KUMAR CHOUDHARY                                | PANKAJ KR MISHRA   |
|   | IA NO. 5635/2025 (For Bail)<br>SUBJECT - CODE OF CRIMINAL PROCEDURE, 1973, SECTION 374(2)<br>ACT - OTHER: 498,A,304,(B),IPC  |  |   |  |
| 2 | Cr.A(SJ)/44/2025   | DEBU BAURI<br><b>vs</b><br>THE STATE OF JHARKHAND                              | MD. ZAID AHMED<br>ASHNA KHANAM  | AJAY KR PATHAK<br>MANOJ KISHORE PD.<br>SATISH KUMAR<br>NARESH PD THAKUR<br>REKHANKA DEVI |
|   | IA NO. 13489/2024 (For Suspension of Sentence)<br>SUBJECT - PROTECTION OF CHILDREN FROM SEXUAL OFFENCES ACT<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 323,506,8,POCSO,ACT |  |   |  |
| 3 | Cr.A(SJ)/189/2025  | SURENDRA KUMAR ALIAS SURENDRA<br>SHARMA<br><b>vs</b><br>THE STATE OF JHARKHAND | SHASHI KANT MISHRA<br>DHANANJAY KR PATHAK<br>SAHIL  | VINEET KUMAR VASHISTHA   |
|   | IA NO. 13066/2025 (For Bail)<br>SUBJECT - PROTECTION OF CHILDREN FROM SEXUAL OFFENCES ACT<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 10,POCSO,ACT                          |  |   |  |
| 4 | Cr.A(SJ)/196/2025  | BIJAY MINZ AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND                     | RITESH KUMAR  | PANKAJ KR MISHRA<br>LALIT YADAV<br>MANISH YADAV  |
|   | IA NO. 9053/2025 (For Suspension of Sentence)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 307,324,IPC |  |   |  |
| 5 | Cr.A(SJ)/283/2025  | PRAKASH KUMAR YADAV @ PRAKESH<br>YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND  | AMIT KUMAR CHOUBEY<br>ABHAY KR CHATURVEDY<br>CHANDAN KUMAR<br>KUMAR NISHANT<br>RAJESH KR SINGH<br>HADISH ANSARI | ANURADHA SAHAY   |
|   | IA NO. 11894/2025 (For Bail)<br>SUBJECT - ARMS ACT,1959<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 25(I-A),35,,26(2)/35,ARMS,ACT,17,CLA,ACT                                |  |   |  |
| 6 | Cr.A(SJ)/290/2025  | MITHUN BOURI ALIAS MITHUN BAURI<br><b>vs</b><br>THE STATE OF JHARKHAND         | PRANABESH KR PAUL<br>AVISHEK CHANDRA  | NAWIN KR SINGH   |
|   | IA NO. 4007/2025 (For Bail)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 306,323,504,IPC               |  |   |  |
| 7 | Cr.A(SJ)/328/2025  | ASHRAF ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND                           | NAVEEN KUMAR<br>JASVINDAR MAZUMDAR<br>AMAN KEDIA<br>NEEHARIKA MAZUMDAR<br>AYUSH DEB                             | PANKAJ KR MISHRA<br>RAJESH KR.SINGH<br>ANSHUMAN KUMAR<br>ASHOK KUMAR SINHA               |
|   | IA NO. 7602/2025 (For Bail)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 379,411,413,IPC               |  |   |  |
| 8 | Cr.A(SJ)/425/2025  | SHIV KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND                        | SARJU PRASAD<br>ANUP KUMAR<br>ATMA RAM CHAUDHARY  | ANUP PAWAN TOPNO<br>NILENDU KUMAR<br>ANANT KUMAR SINGH                                   |
|   | SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 326/34,323/34504/34,324/34,IPC                               |  |   |  |



|   |                   |   |  |   |
|---|-------------------|---|--|---|
| 9   | Cr.A(SJ)/524/2025 | DHANANJAY KUMAR RAVI ALIAS<br>GUDDU<br>vs<br>THE STATE OF JHARKHAND                   | KAVITA KUMARI<br>PANDEY A. N. ROY<br>ARTI ROY<br>SONAL ADITI<br>PRAGATI PRASAD<br>SAKSHI CHARU | PRABHU DAYAL AGRAWAL  |
| IA NO. 10308/2025 (For Bail)<br>SUBJECT - ARMS ACT,1959<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 411,IPC,25(I-A),25(I-AA),26,27,ARMS,ACT  |                   |   |  |   |
| 10  | Cr.A(SJ)/556/2025 | PRIYANSHU KUMAR ALIAS GUDDU<br>KUMAR<br>vs<br>THE STATE OF JHARKHAND                  | RAJ<br>SAMAVESH BHANJ DEO  | MANOJ KUMAR<br>SUMIT KUMAR<br>RAJIV KUMAR KARAN<br>MADHAV PRASAD        |
| IA NO. 8321/2025 (For Suspension of Sentence)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 325/34,341/34,IPC                        |                   |   |  |   |
| wt11  | Cr.A(SJ)/571/2025 | MILU KUMAR SINGH ALIAS<br>SHIDHANSHU KUMAR<br>vs<br>THE STATE OF JHARKHAND            | RAJ<br>SAMAVESH BHANJ DEO  | MANOJ KUMAR<br>SUMIT KUMAR<br>MADHAV PRASAD<br>RAJIV KUMAR KARAN        |
| IA NO. 8566/2025 (For Suspension of Sentence)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 341,34, 323/34,307/34,IPCIPC             |                   |   |  |   |
| wt12  | Cr.A(SJ)/597/2025 | VIKKY KUMAR ALIAS VIKKI KESERA<br>vs<br>THE STATE OF JHARKHAND                        | PRAN PRANAY  | MANOJ KUMAR<br>SUMIT KUMAR<br>MADHAV PRASAD<br>RAJIV KUMAR KARAN        |
| IA NO. 9011/2025 (For Bail)<br>SUBJECT - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 341,325,34,IPC   |                   |   |  |   |
| Admission   |                   |   |  |   |
| 13  | Cr.A(SJ)/226/2024 | ANTU BIND ALIAS OM PRAKASH BIND<br>vs<br>THE STATE OF JHARKHAND                       | MANOJ KR. NO.2   | PANKAJ KUMAR  |
| IA NO. 10196/2025 (For Bail)<br>SUBJECT - CODE OF CRIMINAL PROCEDURE, 1973, SECTION 374(2)<br>ACT - OTHER: 308,IPC  |                   |   |  |   |
| 14  | Cr.A(SJ)/434/2024 | HEMANT SINGH AND ANR.<br>vs<br>THE STATE OF JHARKHAND AND ANR.                        | ARUN KUMAR   | SATISH PRASAD<br>RAMCHANDER SAHU<br>OM PRAKASH SINGH                    |
| SUBJECT - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br>ACT - OTHER: 420,506,34,IPC,3(I)(x),SC/ST,ACT   |                   |   |  |   |
| 15  | Cr.A(SJ)/610/2024 | SURENDRA NATH TIWARY AND ANR.<br>vs<br>THE STATE OF JHARKHAND AND ANR.                | RAJESH KUMAR   | PANKAJ KUMAR<br>AAYUSH OJHA<br>OMIYA ANUSHA                             |
| SUBJECT - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br>ACT - OTHER: 353,509,504,506,IPC,3(I),(x),SC/ST,ACT   |                   |   |  |   |
| 16  | Cr.A(SJ)/627/2024 | UPENDRA MISHRA ALIAS UPENDRA<br>KUMAR MISHRA<br>vs<br>THE STATE OF JHARKHAND AND ANR. | VISHNU PRABHAKAR PATHAK  | SHWETA SINGH<br>ROHIT RANJAN SINHA<br>RISHAV RAJ<br>PANDEY NEERAJ RAI   |
| SUBJECT - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 341,323,379,504,506,34,IPC,3(I),(r),(s),SC/ST,ACT                             |                   |   |  |   |
| 17  | Cr.A(SJ)/767/2024 | DHEERAJ PRABHAKAR ALIAS DHIRAJ<br>PRABHAKAR<br>vs<br>THE STATE OF JHARKHAND AND ANR.  | NILESH MODI<br>RAHUL LAMBA   | MOHUA PALIT<br>VENKATESHWAR GOPAL<br>MRITUNJAY CHAUDHARY<br>ANKUR ANAND |
| SUBJECT - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 323,387,406,417,420,506,IPC,3(1)(X),SC,ST,(P,A),ACT,                          |                   |   |  |   |
| 18  | Cr.A(SJ)/773/2024 | DEEPAK KUMAR GUPTA<br>vs<br>THE STATE OF JHARKHAND AND ANR.                           | MAHESH TEWARI<br>SHUBHAM KUMAR<br>ABHISHEK KUMAR DUBEY   | MANOJ KR MISHRA<br>MD. RAZAULLAH ANSARI                                 |
| SUBJECT - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br>ACT - Bharatiya Nagarik Suraksha Sanhita: 149,354,420,467,504,506,34,IPC,3(I),(r),,3(I),(r),3(I),(s),3(I),(w),SC/ST,ACT |                   |   |  |   |

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|------|-------------------|--|--|--------------------------------------|
| 19   | Cr.A(SJ)/12/2025  | PANDEY OM PRAKASH SHARMA ALIAS<br>OMPRAKASH SHARMA AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.  | GOPAL K. SINHA   | SURAJ DEO MUNDA                      |
|      |                   | <i>SUBJECT</i> - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 147,148,149,379,452,341,323,504,IPC,3,4,SC/ST,ACT                                      |  |                                      |
| 20   | Cr.A(SJ)/213/2025 | SUBODH MANDAL AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND  | RANJAN KUMAR SINGH<br>SANTOSH KUMAR  | ARUP KR DEY                          |
|      |                   | IA NO. 2469/2025 (For Granting Provisional Bail)<br><i>SUBJECT</i> - BHARATIYA NAGARIK SURAKSHA SANHITA, 2023, SECTION 415(2)<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 341/34,323/34,IPC                              |  |                                      |
| 21   | Cr.A(SJ)/295/2025 | SANJAY SINGH ALIAS SANJAY KUMAR<br>SINGH AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.  | ABHAY KR CHATURVEDY<br>AMIT KUMAR CHOUBEY<br>KUMAR NISHANT<br>RAJESH KR SINGH<br>HADISH ANSARI | PRABHU DAYAL AGRAWAL<br>RITESH KUMAR |
|      |                   | <i>SUBJECT</i> - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 189(2),190,191(I),115(2),109,324(4),326(f),308,(2),352,BNS,3(I),(s),3(I),(r),SC/ST,ACT |  |                                      |
| wt22 | Cr.A(SJ)/505/2025 | SANJAY KUMAR GUPTA ALIAS SANJAY<br>SAHU<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.  | ABHAY KR CHATURVEDY<br>RAJESH KR SINGH   | ACHINTO SEN                          |
|      |                   | <i>SUBJECT</i> - SCHEDULED CASTES AND SCHEDULED TRIBES (PREVEN.OF ATROCITIES)ACT,1989<br><i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 3(I),3(I),(r),SC/ST,ACT<br>*****   |  |                                      |

**SUPPLEMENTARY CAUSELIST For Tuesday The 23<sup>rd</sup> September 2025**  
**IN LAWAZIMA BOARD**  
**REGISTRAR (BENCH ID-24739)**  
**AT 11:30 AM**  
**REGISTRAR (JUDICIAL)**

**LAWAZIMA**

|   |                           |  |  |                               |
|---|---------------------------|--|--|-------------------------------|
| 1 | WP/5618/2025 (Filing No.) | RITESH KUMAR MAHTO AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THRO THE<br>DIRECTOR, DIRECTORATE OF<br>PRIMARY EDUCATION, SCHOOL<br>EDUCATION AND ORS.   | ANUJ KUMAR TRIVEDI<br>ROHIT KUMAR GUPTA  | SACHIN KUMAR                  |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 2 | WP/6298/2025 (Filing No.) | ARUN KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY DEPARTMENT OF<br>REVENUE REGISTRATION LAND<br>REFORMS AND ORS.  | ASHWINI PRIYA<br>SAGAR KUMAR<br>INDRAJIT SINHA<br>PRERNA JHUNJHUNWALA<br>PUJA AGARWAL<br>AKHOURI AWINASH KUMAR<br>KASHISH TIWARY<br>ANKIT VISHAL<br>PRADYOT CHATTERJEE | RAJIV RANJAN                  |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 3 | WP/6555/2025 (Filing No.) | RAMLOCHAN MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | VIKESH KUMAR<br>AJIT KUMAR   | ACHYUT KESHAV<br>SWEETY TOPNO |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 4 | WP/9455/2025 (Filing No.) | RAM NATH PANDEY<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SHEKHAR PRASAD SINHA<br>SATYA NARAYAN KUMAR<br>ANAMIKA   | MD SHAHABUDDIN                |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 5 | WP/9458/2025 (Filing No.) | DR. MD. SAKUR ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | OM PRAKASH SINGH<br>RAMCHANDER SAHU  | MANISH KUMAR                  |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 6 | WP/9460/2025 (Filing No.) | BABITA KUMARI<br><b>vs</b><br>BHARAT COKING COAL LTD.,<br>THROUGH ITS CHAIRMAN AND ORS.  | KUSHAL KUMAR<br>TANYA SINGH<br>SATAKCHHHI PRIYA VERMA<br>ABHISHEK ABHI   | AMIT KUMAR DAS                |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 7 | WP/9461/2025 (Filing No.) | NIRBHAY KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND THRO THE<br>SECRETARY, DEPT. OF PERSONNEL,<br>ADMINISTRATIVE REFORMS AND<br>RAJBHASHA AND ORS.  | BAKSHI VIBHA<br>CHETNA NANDINI<br>AVINASH KUMAR  | JAYANT FRANKLIN TOPPO         |
|   | SUBJECT -<br>ACT -        |  |  |                               |
| 8 | WP/9463/2025 (Filing No.) | THE CHIEF MANAGER, STATE BANK<br>OF INDIA, REPRESENTED THROUGH<br>ALOK KUMAR SINHA<br><b>vs</b><br>STATE OF JHARKHAND THROUGH<br>SECRETARY, DEPARTMENT OF FOOD<br>PUBLIC DISTRIBUTION AND<br>CONSUMER AFFAIRS AND ORS. | DEBOPRIYO PAL  | RATNESH KUMAR                 |
|   | SUBJECT -<br>ACT -        |  |  |                               |

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|----|---------------------------|--|--|----------------------------------|
| 9  | WP/9465/2025 (Filing No.) | RAMDHANI PANDIT<br><b>vs</b><br>THE STATE OF JHARKHAND THRO THE<br>SECRETARY, DEPT. OF PLANNING-<br>CUM-FINANCE, GOVERNMENT OF<br>JHARKHAND AND ORS.   | RAHUL KUMAR<br>RICHALAL<br>PRATYAY BHASKAR<br>SHAILESH KUMAR SINGH | AMIT KUMAR<br>OISHI DAS          |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 10 | WP/9466/2025 (Filing No.) | THE CHAIRMAN, STATE BANK OF<br>INDIA, REPRESENTED THROUGH<br>ALOK KUMAR SINHA AND ANR.<br><b>vs</b><br>STATE OF JHARKHAND THROUGH<br>SECRETARY, DEPARTMENT OF FOOD<br>PUBLIC DISTRIBUTION AND<br>CONSUMER AFFAIRS AND ORS. | DEBOPRIYO PAL  | DEVESH KRISHNA                   |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 11 | WP/9467/2025 (Filing No.) | THE CHAIRMAN, STATE BANK OF<br>INDIA, REPRESENTED THROUGH<br>ALOK KUMAR SINHA AND ANR.<br><b>vs</b><br>STATE OF JHARKHAND THROUGH<br>SECRETARY, DEPARTMENT OF FOOD<br>PUBLIC DISTRIBUTION AND<br>CONSUMER AFFAIRS AND ORS. | DEBOPRIYO PAL  | MD SHAHABUDDIN                   |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 12 | WP/9469/2025 (Filing No.) | SANDEEP MAHTO ALIAS SANDEEP<br>KUMAR MAHTO AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | NEHRU MAHTO  | SACHIN KUMAR                     |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 13 | WP/9470/2025 (Filing No.) | DOE KUMAR MANJHI<br><b>vs</b><br>CENTRAL COALFIELD LIMITED<br>THROUGH ITS CHAIRMAN CUM<br>MANAGING DIRECTOR AND ORS.   | PREM PRAKASH<br>ARBIND KUMAR<br>MOLI SINHA                         | AMIT KUMAR DAS                   |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 14 | WP/9471/2025 (Filing No.) | SUCHAND MAHATO AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>ITS PRINCIPAL SECRETARY WATER<br>RESOURCES DEVELOPMENT<br>DEPARTMENT AND ORS.  | NEHA BHARDWAJ<br>SIDDHARTH RANJAN                                  | ACHYUT KESHAV                    |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 15 | WP/9475/2025 (Filing No.) | MADHUSUDAN MANDAL AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | SHASHANK KUMAR<br>ABHIJEET KR SINGH<br>HARSH CHANDRA               | OM PRAKASH TIWARI<br>TEJO MISTRY |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 16 | WP/9494/2025 (Filing No.) | SHRI GYAN RANJAN<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.   | RAJESH KUMAR TIWARI<br>SHALINI SABOO<br>VISHWANATH MOON            | MR.ASHUTOSH ANAND                |
|    | SUBJECT -<br>ACT -        |  |  |                                  |
| 17 | WP/9495/2025 (Filing No.) | SUNITA OJHA<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.  | RAJESH KUMAR TIWARI<br>SHALINI SABOO<br>VISHWANATH MOON            | MANOJ KUMAR                      |
|    | SUBJECT -<br>ACT -        |  |  |                                  |

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|----|---------------------------|---|---|-----------------------|
| 18 | WP/9500/2025 (Filing No.) | MD ANWAR ALI<br><b>vs</b><br>STATE OF JHARKHAND THROUGH<br>DEPUTY COMMISSIONER, SAHIBGANJ<br>AND ANR.   | SARFARAZ AKHTAR<br>MATINUDDIN KHAN  | MANOJ KUMAR           |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 19 | WP/9501/2025 (Filing No.) | BIBI AZMIRA ALIAS AZMIRA BIBI<br><b>vs</b><br>UNION OF INDIA AND ANR.   | VIJAY SHANKER JHA<br>MANISH KUMAR<br>SWAMI NATH PRASAD RAI                              | ANIL KUMAR (Addl.SGI) |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 20 | WP/9503/2025 (Filing No.) | ROJIDA KHATOON ALIAS ROJI<br>KHATOON<br><b>vs</b><br>UNION OF INDIA AND ANR.  | VIJAY SHANKER JHA<br>MANISH KUMAR   | ANIL KUMAR (Addl.SGI) |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 21 | WP/9506/2025 (Filing No.) | M/S USHA MARTIN LTD REP. THR ITS<br>AUTHORIZED SIGNATORY CUM<br>SENIOR MANAGER LEGAL MANAS<br>VERMA<br><b>vs</b><br>EMPLOYEES PROVIDENT FUND<br>ORGANIZATION AND ORS. | AMIT KUMAR  | RUPESH SINGH          |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 22 | WP/9510/2025 (Filing No.) | NUSRAT PRAVEEN<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | ASHOK KUMAR   | MITHILESH SINGH       |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 23 | WP/9513/2025 (Filing No.) | DEONATH MAHTO AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | RAVI KUMAR<br>KUMAR RAHUL KAMLESH<br>ANSHUMAN MISHRA<br>KANHAIYA LAL RAI<br>AKATA ANAND | JAYANT FRANKLIN TOPPO |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 24 | WP/9516/2025 (Filing No.) | ROHIT RAJ SUMBRUI<br><b>vs</b><br>THE CANARA BANK REPRESENTED<br>THROUGH ITS MANAGING DIRECTOR<br>AND CEO AND ORS.  | SHRUTI SHRESTHA<br>ADITYA KUMAR JHA<br>MEGHA PRIYA<br>ASHUTOSH RANJAN KUMAR             | PRATYUSH KUMAR        |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 25 | WP/9517/2025 (Filing No.) | SHILA KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY DEPARTMENT OF<br>SOCIAL WELFARE WOMEN AND CHILD<br>AND ORS.                              | ANJANI KUMAR<br>ADITYA KUMAR JHA<br>ASHUTOSH RANJAN KUMAR                               | ACHYUT KESHAV         |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 26 | WP/9518/2025 (Filing No.) | SHIV SHANKAR RAM AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, DEPARTMENT OF<br>HEALTH AND ORS.   | ANJANA KUMARI<br>KAUSHAL KISHORE TIWARI   | LAXMI MURMU           |
|    | SUBJECT -<br>ACT -        |   |   |                       |
| 27 | WP/9519/2025 (Filing No.) | SANJAY KUMAR SHARMA<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY DEPARTMENT OF<br>AGRICULTURE AND ORS.   | ANIL KUMAR SINGH<br>VIVEK KRISHNA<br>RAM BADAN CHOUBEY                                  | MR.ASHUTOSH ANAND     |
|    | SUBJECT -<br>ACT -        |   |   |                       |

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| 28 | WP/9520/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SNEHASISH SADHU<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS.   | MUKESH KUMAR DUBEY<br>NEHRU MAHTO   | JAI PRAKASH,(A A G)<br>RICHA SANCHITA |
| 29 | WP/9536/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | UPENDRA KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | ASHOK KUMAR SINHA<br>KUMARI PRIYAMBADA<br>ANSHUMAN KUMAR  | MR.ASHUTOSH ANAND                     |
| 30 | WP/9537/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | RAMJIT MARANDI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE SECRETARY, REVENUE<br>DEPARTMENT AND ORS.  | INDU SHEKHAR GUPTA  | RAJIV RANJAN                          |
| 31 | WP/9540/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SUBODH RAY ALIAS SUBODH RAI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | RAVI KUMAR SINGH  | SANJAY KUMAR TIWARI                   |
| 32 | WP/9541/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SANTOSH YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>THE CHIEF SECRETARY,<br>GOVERNMENT OF JHARKHAND AND<br>ORS.  | SHAILESH KR SINGH<br>ABHIJEET KUMAR SINGH<br>PRAKHAR KUMAR VISHAIN  | PRABHAT KUMAR                         |
| 33 | WP/9545/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SAYED SHAMSIR HUSSAIN<br><b>vs</b><br>M/S. BHARAT COKING COAL LIMITED<br>THROUGH ITS CHAIRMAN-CU-<br>-MANAGING DIRECTOR AND ORS.   | RAJ NANDAN CHATTERJEE<br>JUHI KUMARI<br>NISHAD KHAN<br>DIKSHA RANI  | INDRAJIT SINHA                        |
| 34 | WP/9546/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | UDAY KUMAR PANDEY<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>CHIEF SECRETARY AND ORS.   | AMIT KR TIWARI<br>NIDHI RANI<br>DEEPMALA  | RAJIV RANJAN<br>TEJO MISTRY           |
| 35 | WP/9548/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | ANJELIN KHUSAR<br><b>vs</b><br>STATE OF JHARKHAND THROUGH THE<br>CHIEF SECRETARY, GOVERNMENT OF<br>JHARKHAND AND ORS.  | NEIL ABHIJIT TOPPO<br>AVIRAL TANMOY AIND<br>AMAN JOHN TIRKEY<br>NITIN NITESH BHENGRA<br>RONIT ANTHONY KACHHAP | RAJIV RANJAN<br>TEJO MISTRY           |
| 36 | WP/9550/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | VIVAAN ENTERPRISES, THROUGH ITS<br>PROPRIETOR VIZ. SUMIT SINGH<br><b>vs</b><br>COMMISSIONER, CENTRAL GOOD<br>AND SERVICE TAX AND CENTRAL<br>EXCISE (AUDIT), GOVT. OF INDIA AND<br>ORS. | ABHISHEK KUMAR DUBEY<br>ATIF ANWAR<br>YUVRAJ SINGH  | PARTH S. A. SWAROOP PATI              |
| 37 | WP/9554/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | BILKHI DEVI<br><b>vs</b><br>M/S. BHARAT COKING COAL LIMITED,<br>THROUGH THE CHAIRMAN-CU-<br>-MANAGING DIRECTOR AND ANR.  | KALYAN BANERJEE   | AMIT KUMAR DAS                        |

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| 38 | WP/9560/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | HERENDRA NATH BANERGEE AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | RAVI KUMAR SINGH<br>RUBY YADAV            | MRINAL KANTI ROY                 |
| 39 | WP/9562/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | AJAY KUMAR SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | NIRAJ KISHORE<br>SHOBHA RANI              | JAI PRAKASH,(A A G)              |
| 40 | WP/9565/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | AYODHYA SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | SAURAV ARUN<br>AYUSHI<br>BHANU KUMAR No.1 | MD SHAHABUDDIN<br>AMARESH KUMAR  |
| 41 | WP/9568/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SHEO SHANKAR RAM<br><b>vs</b><br>PROJECT OFFICER, K.D.H. PROJECT,<br>CENTRAL COALFIELD LIMITED, DAKRA<br>AND ORS.  | ONKAR NATH TIWARY<br>AJIT KUMAR           | AMIT KUMAR DAS                   |
| 42 | WP/9571/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | MUKTESHWAR MAHATO AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>ITS SECRETARY, REVENUE AND LAND<br>REFORMS DEPARTMENT AND ORS.  | RAMA KANT TIWARI                          | RAVI KERKETTA                    |
| 43 | WP/9575/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | KASHI NATH MODI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.  | BINOD SINGH<br>KUMAR VISHWAMBHAR          | RATNESH KUMAR                    |
| 44 | WP/9576/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | HALIMA KHATUN<br><b>vs</b><br>THE STATE OF JHARKHAND THRO THE<br>PR SECRETARY, DEPARTMENT OF<br>SCHOOL EDUCATION AND LITERACY<br>AND ORS.  | MD. ABDUL WAHAB                           | MR.ASHUTOSH ANAND<br>TEJO MISTRY |
| 45 | WP/9579/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | ANJANI KUMAR SINGH,<br>CONSTABLE/GD/FORCE NO.<br>065178506<br><b>vs</b><br>THE UNION OF INDIA THROUGH THE<br>SECRETARY, MINISTRY OF HOME<br>AFFAIRS, GOVERNMENT OF INDIA<br>AND ORS. | PAWAN KUMAR CHOUDHARY                     | ANIL KUMAR (Addl.SGI)            |
| 46 | WP/9580/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | MD. MANJOOR ALAM ALIAS MANZUR<br>ALAM<br><b>vs</b><br>CHAIRMAN CUM MANAGING<br>DIRECTOR (CMD), CENTRAL<br>COALFIELDS LIMITED (C.C.L.) AND<br>ORS.                                    | SUJIT KUMAR SINGH<br>SABA ALI             | AMIT KUMAR DAS                   |

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| 47 | WP/9582/2025 (Filing No.)   | SUSHIL KUMAR SINGH ALIAS SUSHIL KR. SINGH AND ANR.<br><b>VS</b><br>THE STATE OF JHARKHAND, THROUGH THE PRINCIPAL SECRETARY AND ORS. | BAIBHAW GAHLAUT<br>RAJIV RANJAN<br>SUBHNEET JHA  | MUNNA LAL YADAV<br>AMARESH KUMAR |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 48 | WP/9583/2025 (Filing No.)   | MOHAMMAD ZAKIULLAH<br><b>VS</b><br>STATE OF JHARKHAND THROUGH THE SECRETARY, SCHOOL EDUCATION AND LITERACY DEPARTMENT AND ORS.      | ROHIT RANJAN SINHA<br>KUMAR RAHUL<br>PANDEY NEERAJ RAI<br>ARPIT KHANDELWAL   | KISHORE KR SINGH                 |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 49 | WP/9584/2025 (Filing No.)   | RAHUL KUMAR<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.   | SAURAV ARUN<br>AYUSHI<br>BHANU KUMAR No.1  | DEVESH KRISHNA                   |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 50 | WP/9909/2025 (Filing No.)   | MEENA KUMARI AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY AND ORS.                                   | SAMEER SAHAY<br>TEJASWITA SAFALTA<br>AKRITI SHREE<br>KSHITIZ PRIYANSHU<br>KUSHAL KUMAR<br>TANYA SINGH<br>NEHA MEHTA              | ASHOK KR YADAV<br>TEJO MISTRY    |
|    | IA NO. 12209/2025 (For STAY OF PROCEEDINGS)<br>SUBJECT -<br>ACT - |   |  |                                  |
| 51 | WP/10151/2025 (Filing No.)  | SATYENDRA KUMAR SINGH AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY AND ORS.                          | ABHISHEK ABHI<br>TANYA SINGH<br>APRAJITA BHARDWAJ<br>SAMEER SAHAY<br>KUSHAL KUMAR<br>NEHA MEHTA<br>AKRITI SHREE<br>SAMEER RANJAN | RAJIV RANJAN<br>TEJO MISTRY      |
|    | IA NO. 12446/2025 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT - |   |  |                                  |
| 52 | Cr.A(DB)/17459/2025 (Filing No.)                                  | SUBODH TOPPO<br><b>VS</b><br>STATE OF JHARKHAND   | AJAY KR PATHAK   | NEHALA SHARMIN                   |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 53 | Cr.M.P./19749/2025 (Filing No.)                                   | BHUTESHWAR PRASAD SAW<br><b>VS</b><br>CENTRAL BUREAU OF INVESTIGATION   | MAHESH TEWARI<br>RITESH KUMAR MAHTO  | PRASHANT PALLAV                  |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 54 | Cr.M.P./19770/2025 (Filing No.)                                   | DEWANTI KUER ALIAS DEVANTI DEVI<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.   | RICHA LAL<br>PRATYAY BHASKAR<br>SHAILESH KUMAR SINGH<br>RAHUL KUMAR  | NEHALA SHARMIN                   |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 55 | Cr.Rev./19896/2025 (Filing No.)                                   | VIKASH SINGH<br><b>VS</b><br>THE STATE OF JHARKHAND AND ORS.  | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA   | PANKAJ KUMAR                     |
|    | SUBJECT -<br>ACT -  |   |  |                                  |
| 56 | Cr.M.P./19920/2025 (Filing No.)                                   | MD. NISAR<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.   | SUMAN SAURAV<br>NAVNEET ANAND  | PRABHU DAYAL AGRAWAL             |
|    | SUBJECT -<br>ACT -  |   |  |                                  |



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| 57 | Cr.M.P./19931/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | SATYENDRA DUBEY AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                                     | SANJAY KUMAR PANDEY<br>ANURAG KUMAR  | SHIV SHANKAR KUMAR                                 |
| 58 | Cr.M.P./19939/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | JIBRAIL ANSARI ALIAS MD. JIBRAIL ANSARI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.             | DINESH KUMAR<br>ROHIT KUMAR SINGH  | KUMARI RASHMI                                      |
| 59 | Cr.M.P./19942/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | VINAY PRATAP SINGH AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                                  | BIBHASH SINHA<br>PREETI SINHA<br>MANISH KUMAR  | SHAILESH KR SINHA                                  |
| 60 | Cr.M.P./20002/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | MOHAMMAD IMRAN ALIAS MOHD IMRAN MALIK ALIAS MD IMRAN MALLICK<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | FAISAL ALLAM<br>ASFIA SULTANA<br>SUSHMITA KUMARI                                       | PRABHU DAYAL AGRAWAL                               |
| 61 | Cr.M.P./20006/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | RAISH AHMAD AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND AND ANR.   | ABHISHEK SINGH<br>KAUSHIK SARKHEL  | NEHALA SHARMIN                                     |
| 62 | Cr.M.P./20015/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | GAUTAM KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.   | MUKESH KUMAR MEHTA   | MANOJ KUMAR  |
| 63 | Cr.M.P./20023/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | RAJA RAM SAHU AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND  | NITYANAND PRASAD<br>CHOUDHARY<br>RAKESH KUMAR SHAHI                                    | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
| 64 | Cr.M.P./20027/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | HARJEEWAN RAM<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.  | RITESH KUMAR<br>DR. (MRS.) VANDANA SINGH   | VINEET KUMAR VASHISTHA                             |
| 65 | Cr.M.P./20103/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | DHARAM VAGADIA<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.   | NEHA AGRAWAL   | VANDANA BHARTI                                     |
| 66 | Cr.M.P./20109/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | G.T. REDDY<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.   | NEHA AGRAWAL   | SUNIL KUMAR DUBEY<br>GUNENDRA MOHAN MISHRA         |
| 67 | Cr.M.P./20124/2025 (Filing No.)<br><br>IA NO. 11959/2025 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT - | MUKESH RAI ALIAS MUKESH KR RAY AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                      | NILADRI S. MUKHARJEE<br>SHRAVAN KUMAR<br>TANMAY GUPTA<br>PANKAJ KUMAR<br>SANDHYA SINGH | ABHAY KR TIWARI                                    |
| 68 | Cr.M.P./20172/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | RAJEEV KUMAR TIWARI<br><b>vs</b><br>THE STATE OF JHARKHAND   | KUMAR NISCHAY<br>ASHISH JHA  | MD SHAHABUDDIN                                     |

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| 69 | Cr.A(DB)/20216/2025 (Filing No.)<br>IA NO. 12676/2025 (For LIMITATION)<br>SUBJECT -<br>ACT -  | DILIP NAYAK AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND                      | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA   | ABHAY KR TIWARI                                    |
| 70 | Cr.M.P./20257/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | BAJRANGI PASWAN ALIAS<br>DHARMENDRA KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND | RAJ NANDAN CHATTERJEE<br>JUHI KUMARI<br>DIKSHA RANI  | VINEET KUMAR VASHISTHA                             |
| 71 | Cr.Rev./20266/2025 (Filing No.)<br>IA NO. 12236/2025 (For Exemption from Surrender), 12238/2025 (For Joint Compromise Petition)<br>SUBJECT -<br>ACT - | JAYANT KUMAR CHAUHAN<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.             | SIDHARTHA ROY  | AZEEMUDDIN<br>ABHISHEK KUMAR                       |
| 72 | Cr.Rev./20267/2025 (Filing No.)<br>IA NO. 12090/2025 (For Stay Of Proceedings)<br>SUBJECT -<br>ACT -  | LUKHIRAM HANSDA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                  | NILADRI S. MUKHARJEE<br>SHRAVAN KUMAR<br>TANMAY GUPTA<br>PANKAJ KUMAR<br>SANDHYA SINGH             | BISHAMBHAR SHASTRI                                 |
| 73 | Cr.M.P./20316/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | SAHDEO MAHTO<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.                         | SUDHIR KUMAR ROY   | RAJESH KUMAR                                       |
| 74 | Cr.M.P./20319/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | MOTI PRASAD AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND AND ORS.                 | AMRITANSH VATS<br>SHIVAM ANAND PATHAK<br>ARPAN MANJASH EKKA<br>ASHISH CHOUDHARY<br>AMARTYA CHOUBEY | VANDANA BHARTI                                     |
| 75 | Cr.M.P./20350/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | SHEO SHANKAR PRASAD VERMA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.        | PINKY TIWARY<br>SUSHANT KUMAR  | PANKAJ KR MISHRA                                   |
| 76 | Cr.M.P./20361/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | LALAN SHARMA<br><b>vs</b><br>STATE OF JHARKHAND AND ANR.                         | ONKAR NATH TEWARY<br>SHAMAIEL RAZA   | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
| 77 | Cr.A(DB)/20365/2025 (Filing No.)<br>SUBJECT -<br>ACT -  | AJAY KUMAR<br><b>vs</b><br>STATE OF JHARKHAND                                    | UTTAM KR DAS<br>SAHAJANAND SHARMA  | SHWETA SINGH                                       |
| 78 | Cr.M.P./20368/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | RAKHI KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                     | MAHAVIR PD SINHA<br>SANTOSH KUMAR JHA  | PRIYA SHRESTHA                                     |
| 79 | W.P.(Cr.)/20376/2025 (Filing No.)<br>SUBJECT -<br>ACT -   | SHASHI BHUSHAN PRASAD<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.            | JAY PRAKASH PANDEY   | MANISH KUMAR                                       |

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| 80 | Cr.A(SJ)/20401/2025 (Filing No.)                                       | DIPU KUMAR ALIAS DEEPU KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND                     | SIDHARTHA ROY<br>SHASHI BHUSHAN SAH<br>ABHISHEK KUMAR<br>ABHISHEK THAKUR | VANDANA BHARTI        |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 81 | Cr.Rev./20426/2025 (Filing No.)  | SELUKASH TRIVEDI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                        | MAHESH TEWARI<br>RITESH KUMAR MAHTO<br>ABHISHEK KUMAR DUBEY              | RAJNEESH VARDHAN      |
|    | IA NO. 13163/2025 (For Exemption from Surrender)<br>SUBJECT -<br>ACT - |   |  |                       |
| 82 | Cr.M.P./20512/2025 (Filing No.)  | GEETA DEVI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                     | SURAJ SINGH<br>SUNIL SINGH   | VANDANA BHARTI        |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 83 | Cr.A(SJ)/20533/2025 (Filing No.)                                       | JANKI RAM RAJAK<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                         | DILIP KR KARMAKAR  | RAJNEESH VARDHAN      |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 84 | Cr.M.P./20537/2025 (Filing No.)  | RAMESH PRASAD SINGH AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.            | AJAY KUMAR SAH<br>INDRAJIT SINHA<br>RISHAV KUMAR                         | KUMARI RASHMI         |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 85 | Cr.M.P./20568/2025 (Filing No.)  | BHUNESHWAR PANDEY<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                       | AYUSH DEB  | BHOLA NATH OJHA       |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 86 | Cr.M.P./20581/2025 (Filing No.)  | NISHANT KUMAR SINHA<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                     | ARUN KR PANDEY   | RAJESH KUMAR          |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 87 | Cr.A(SJ)/20591/2025 (Filing No.)                                       | HARIKESH PANDEY ALIAS HARIKESH KUMAR PANDEY<br><b>vs</b><br>STATE OF JHARKHAND AND ANR. | SHANKAR SINGH  | NAWIN KR SINGH        |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 88 | Cr.M.P./20621/2025 (Filing No.)  | BIRSA HASSA PURTY<br><b>vs</b><br>STATE OF JHARKHAND                                    | SHASHANK SHEKHAR No.3<br>SHAILESH PODDAR                                 | BHOLA NATH OJHA       |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 89 | W.P.(Cr.)/20624/2025 (Filing No.)                                      | KAILASH PRASAD<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                          | NITESHWARI KUMARI<br>SATYENDRA NARAYAN SINGH<br>RAJEEV KUMAR             | JAYANT FRANKLIN TOPPO |
|    | SUBJECT -<br>ACT -   |   |  |                       |
| 90 | Cr.M.P./20670/2025 (Filing No.)  | BRIJ MOHAN RAM<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                          | VISHAL SRIVASTAVA<br>MOHIT PRAKASH<br>SUMAN SAURAV<br>ANJANI KR AMAR     | SUNIL KUMAR DUBEY     |
|    | SUBJECT -<br>ACT -   |   |  |                       |

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| 91  | Cr.Rev./20679/2025 (Filing No.)  | SHASHI BHUSHAN SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND THROUGH<br>CENTRAL BUREAU OF INVESTIGATION<br>(CBI) | TANYA SINGH<br>AKRITI SHREE<br>SATAKCHHHI PRIYA VERMA<br>SAMEER SAHAY<br>TEJASWITA SAFALTA<br>KUSHAL KUMAR<br>SAMEER RANJAN | PRASHANT PALLAV                                    |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 92  | Cr.M.P./20689/2025 (Filing No.)  | BAJRANGI PASWAN ALIAS<br>DHARMENDRA KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND                                | RAJ NANDAN CHATTERJEE<br>JUHI KUMARI  | SUBODH KUMAR DUBEY                                 |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 93  | Cr.A(DB)/20714/2025 (Filing No.) | SAHIL ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND   | RISHU RANJAN<br>CHIRANJEEV BHADORIA   | PANKAJ KUMAR                                       |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 94  | Cr.A(DB)/20716/2025 (Filing No.) | SANJAY SAWAIYAN ALIAS SANJU<br><b>vs</b><br>THE STATE OF JHARKHAND  | JITENDRA NATH UPADHYAY<br>MAYANK KUMAR<br>RAHUL KUMAR<br>HARSHIKHA KUMARI   | PANKAJ KR MISHRA                                   |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 95  | B.A./20738/2025 (Filing No.)     | SAWAN KUMAR SINGH<br><b>vs</b><br>STATE OF JHARKHAND  | RICHA LAL<br>PRATYAY BHASKAR<br>SHAILESH KUMAR SINGH<br>RAHUL KUMAR   | SHWETA SINGH                                       |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 96  | A.B.A./20753/2025 (Filing No.)   | MD. ARIF ALIAS ARIF ALAM ALIAS MD.<br>ARIF ALAM<br><b>vs</b><br>STATE OF JHARKHAND                              | RISHAV KUMAR  | SANAT KUMAR JHA                                    |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 97  | Cr.M.P./20761/2025 (Filing No.)  | ARBIND KUMAR ALIAS ARBIND<br>KUMAR SINGH<br><b>vs</b><br>STATE OF JHARKHAND AND ANR.                            | SOUMITRA BAROI  | SHAILESH KR SINHA                                  |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 98  | Cr.M.P./20789/2025 (Filing No.)  | ASHOK KUMAR<br><b>vs</b><br>STATE OF JHARKHAND AND ANR.   | ANKIT BURMAN<br>KUMAR VISHWAMBHAR<br>ZAID AHMED   | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 99  | Cr.Rev./20828/2025 (Filing No.)  | MANOJ KUMAR DAS ALIAS MANOJ<br>KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                            | NEHRU MAHTO   | SANTOSH KUMAR SHUKLA                               |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 100 | B.A./20829/2025 (Filing No.)     | TIKU SINGH ALIAS TINKU SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND   | RITESH KUMAR  | SATISH PRASAD                                      |
|     | SUBJECT -<br>ACT -               |   |   |  |
| 101 | B.A./20831/2025 (Filing No.)     | RAJESH ORAON<br><b>vs</b><br>THE STATE OF JHARKHAND   | RITESH KUMAR  | SANTOSH KUMAR SHUKLA                               |
|     | SUBJECT -<br>ACT -               |   |   |  |

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| 102 | Cr.M.P./20843/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | GAUTAM KUMAR SHAW<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.   | ANKIT BURMAN<br>KUMAR VISHWAMBHAR<br>ZAID AHMED   | SHWETA SINGH                                       |
| 103 | A.B.A./20851/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | VIMAL TIRKEY<br><b>vs</b><br>STATE OF JHARKHAND   | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA  | KUMARI RASHMI                                      |
| 104 | Cr.Rev./20864/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | UPENDRA KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.   | SANJAY KUMAR PANDEY<br>ANURAG KUMAR   | V.S.SAHAY  |
| 105 | Cr.A(DB)/20871/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | MANJU DEVI AND ANR.<br><b>vs</b><br>STATE OF JHARKHAND  | ABHAY KR CHATURVEDY<br>SHEKHAR SIDDHARTH<br>RAJESH KR SINGH                             | PANKAJ KR MISHRA                                   |
| 106 | Cr.A(SJ)/20880/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | AMAN KUMAR ALIAS AMAN KUMAR YADAV<br><b>vs</b><br>STATE OF JHARKHAND  | RANJAN KUMAR SINGH  | ARUP KR DEY  |
| 107 | B.A./20884/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | CHANDAN KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND  | AKSHAY YADWENDRA  | PRIYA SHRESTHA                                     |
| 108 | Cr.A(DB)/20885/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | RAMASHISH YADAV ALIAS CHALITAR YADAV<br><b>vs</b><br>THE STATE OF JHARKHAND   | ABHAY KR CHATURVEDY<br>SHEKHAR SIDDHARTH<br>RAJESH KR SINGH                             | KUMARI RASHMI                                      |
| 109 | Cr.A(DB)/20892/2025 (Filing No.)<br><br>IA NO. 12361/2025 (For Bail), 12942/2025 (For LIMITATION)<br>SUBJECT -<br>ACT - | BUDHISHWAR HANS DA ALIAS BUDHESHWAR HANS DA<br><b>vs</b><br>THE STATE OF JHARKHAND  | ATANU BANERJEE  | RAJNEESH VARDHAN                                   |
| 110 | Cr.M.P./20905/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | ASHOK KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.   | ANKIT BURMAN<br>ZAID AHMED  | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
| 111 | Cr.M.P./20907/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | YOUNG BENGAL COOPERATIVE LABOUR CONTRACT SOCIETY LTD, THRU ITS AUTHO. REPRESENTATIVE, DIPANKAR DAS AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR. | SHUBHAM KATARUKA<br>GAURAV KUMAR<br>KUMARI RUCHIKA<br>KHUSHBOO KATARUKA<br>USHMA PANDEY | NEHALA SHARMIN                                     |
| 112 | Cr.A(DB)/20910/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | RAHUL KUMAR SINGH AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND   | ABHAY KR CHATURVEDY<br>SHEKHAR SIDDHARTH<br>RAJESH KR SINGH                             | SUBODH KUMAR DUBEY                                 |
| 113 | B.A./20915/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -  | ALOK RAJ<br><b>vs</b><br>THE STATE OF JHARKHAND   | SHEKHAR PRASAD GUPTA  | ANURADHA SAHAY                                     |

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| 114 | Cr.A(DB)/20926/2025 (Filing No.)                                       | KISHORE KUMAR MEHTA ALIAS BABLU MEHTA ALIAS BABLU<br><b>VS</b><br>THE STATE OF JHARKHAND | ARUN KUMAR<br>MANISH KUMAR<br>PRABHAT SINGH<br>ANUPAMA KUMARI  | KUMARI RASHMI      |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 115 | Cr.M.P./20943/2025 (Filing No.)  | SANJAY YADAV AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND                             | RAVI KUMAR PANDEY<br>SANJEEV THAKUR  | PANKAJ KR MISHRA   |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 116 | B.A./20950/2025 (Filing No.)   | THAKUR SOREN<br><b>VS</b><br>THE STATE OF JHARKHAND                                      | SREENU GARAPATI<br>SUDHANSHU KUMAR SINGH   | LILY SAHAY         |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 117 | Cr.A(DB)/20954/2025 (Filing No.)                                       | BAL GOBIND SINGH ALIAS GOBIND SINGH<br><b>VS</b><br>THE STATE OF JHARKHAND               | SIDDHANT SINGH<br>SAHIL<br>SHUBHAM SRIVATSA<br>SHASHI KANT MISHRA<br>SACHIN MAHATO<br>AVILASH KUMAR<br>SAURABH NARAYAN | ANUP PAWAN TOPNO   |
|     | IA NO. 12433/2025 (For Bail)<br>SUBJECT -<br>ACT -                     |  |  |                    |
| 118 | B.A./20971/2025 (Filing No.)   | SONU KUMAR MANDAL ALIAS SONU MANDAL<br><b>VS</b><br>THE STATE OF JHARKHAND               | ALOK KR DUBEY  | RAJNEESH VARDHAN   |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 119 | Cr.A(SJ)/21001/2025 (Filing No.)                                       | MD. AKHTAR ALIAS DANISH<br><b>VS</b><br>THE STATE OF JHARKHAND                           | DILIP KR JAISWAL   | RAJNEESH VARDHAN   |
|     | IA NO. 12496/2025 (For Bail)<br>SUBJECT -<br>ACT -                     |  |  |                    |
| 120 | Cr.M.P./21015/2025 (Filing No.)  | RAHUL KUMAR PRASAD VERMA<br><b>VS</b><br>THE STATE OF JHARKHAND                          | SADHNA KUMAR<br>ANJANI KUMAR<br>AVINASH KUMAR<br>SHIVANI BAKSHI  | KUMARI RASHMI      |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 121 | B.A./21029/2025 (Filing No.)   | SAWAN KUMAR SINGH<br><b>VS</b><br>STATE OF JHARKHAND                                     | RICHA LAL<br>PRATYAY BHASKAR<br>RAHUL KUMAR  | SURAJ DEO MUNDA    |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 122 | Cr.Rev./21040/2025 (Filing No.)  | B SURYA RAO<br><b>VS</b><br>THE STATE OF JHARKHAND AND ANR.                              | ASIF KHAN<br>MOHAMMAD ZUBAIR KHAN  | AMRITA KUMARI      |
|     | IA NO. 13235/2025 (For Exemption from Surrender)<br>SUBJECT -<br>ACT - |  |  |                    |
| 123 | A.B.A./21046/2025 (Filing No.)   | SHYAM LAL CHAUDHARI<br><b>VS</b><br>THE STATE OF JHARKHAND                               | SHEO KUMAR SINGH<br>JUHI KUMARI<br>NISHAD KHAN<br>DIKSHA RANI<br>RAJ NANDAN CHATTERJEE                                 | RAKESH KUMAR SINHA |
|     | SUBJECT -<br>ACT -   |  |  |                    |
| 124 | B.A./21047/2025 (Filing No.)   | AWADESH SAHU<br><b>VS</b><br>THE STATE OF JHARKHAND                                      | ALTAMASH KHAN  | SHWETA SINGH       |
|     | SUBJECT -<br>ACT -   |  |  |                    |

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| 125 | A.B.A./21053/2025 (Filing No.)    | SHYAM JEE SHARAN ALIAS SHYAM SHARAN<br><b>vs</b><br>THE STATE OF JHARKHAND THRU ACB, VIGILANCE. | VIVEK KUMAR RAI<br>RAJESH KUMAR<br>VIKAS KUMAR   | ABHISHEK KRISHNA GUPTA                             |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 126 | B.A./21086/2025 (Filing No.)      | SOBHA DEVI ALIAS SAHODARI DEVI<br><b>vs</b><br>THE STATE OF JHARKHAND                           | M. SHAH DEO<br>ABHINESH KUMAR  | SUSHMA AIND  |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 127 | Cr.M.P./21092/2025 (Filing No.)   | SANTOSH MANDAL<br><b>vs</b><br>THE STATE OF JHARKHAND   | Md. IMRAN ANSARI   | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 128 | B.A./21104/2025 (Filing No.)      | PRAMOD PASWAN ALIAS PRAMOD KUMAR<br><b>vs</b><br>STATE OF JHARKHAND                             | SHEKHAR PRASAD SINHA<br>SHIVAM KUMAR<br>SATYAM KUMAR<br>SATYA NARAYAN KUMAR<br>ANAMIKA | SHWETA SINGH                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 129 | Cr.A(SJ)/21118/2025 (Filing No.)  | MD SAMIR ALIAS MD SAMID<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                         | S P ROY<br>ARYA SUMAN<br>RANJIT KUMAR  | SARDHU MAHTO                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 130 | Cr.M.P./21121/2025 (Filing No.)   | SHASHI DEVI AND ORS.<br><b>vs</b><br>THE STATE OF JHARKHAND                                     | ASHOK KR PANDEY<br>DHARMENDRA KR MALITYAR  | KUMARI RASHMI                                      |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 131 | W.P.(Cr.)/21182/2025 (Filing No.) | PRIYA KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND   | SANJAY KUMAR PANDEY<br>ANURAG KUMAR  | MANISH KUMAR                                       |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 132 | A.B.A./21205/2025 (Filing No.)    | SRIKANT DAS AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND   | LAKHAN CHANDRA ROY   | RAJNEESH VARDHAN                                   |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 133 | A.B.A./21344/2025 (Filing No.)    | CHANDAN SAHA<br><b>vs</b><br>THE STAE OF JHARKHAND  | NITU SINHA   | SHREE PRAKASH JHA                                  |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 134 | B.A./21395/2025 (Filing No.)      | BICKRAM DAS<br><b>vs</b><br>THE STATE OF JHARKHAND  | RAHUL RANJAN   | SHAILENDRA KUMAR TIWARI<br>Spl.P.P.                |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 135 | Cr.Rev./21406/2025 (Filing No.)   | TAPAN KUMAR<br><b>vs</b><br>THE STATE OF JHARKHAND AND ANR.                                     | JITENDRA NATH UPADHYAY<br>MAYANK KUMAR<br>RAHUL KUMAR                                  | LILY SAHAY   |
|     | SUBJECT -<br>ACT -                |   |  |  |
| 136 | B.A./21412/2025 (Filing No.)      | MADHU DHAN ALIAS BIPIN DHAN<br><b>vs</b><br>THE STATE OF JHARKHAND                              | ANIL KUMAR GANJHU  | RUBY PANDEY  |
|     | SUBJECT -<br>ACT -                |   |  |  |

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| 137 | B.A./21413/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | ROHIT RAM ALIAS ROHIT KUMAR RAM<br><b>vs</b><br>THE STATE OF JHARKHAND  | BINOD KUMAR SINGH<br>AMIT KUMAR<br>NEHA KUMARI            | MOHUA PALIT          |
| 138 | A.B.A./21418/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | DR. AMRESH KUMAR SINHA<br><b>vs</b><br>STATE OF JHARKHAND   | SANDEEP VERMA<br>ANURAG CHANDRA                           | SUBODH KUMAR DUBEY   |
| 139 | B.A./21433/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | DINBANDHU MAHTO<br><b>vs</b><br>THE STATE OF JHARKHAND  | DHARMENDRA KR MALITYAR<br>ANUKUL GAURAV                   | NAWIN KR SINGH       |
| 140 | B.A./21453/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | DHARMENDRA KUMAR BHARTI<br><b>vs</b><br>STATE OF JHARKHAND  | ALOK KUMAR VERMA<br>NUPUR SINGH<br>RASHMI KUMAR           | SARDHU MAHTO         |
| 141 | A.B.A./21458/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | UMESH KUMAR AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND   | PRAMOD KUMAR<br>KISHLAY KUMAR<br>SAURABH KUMAR            | PRIYA SHRESTHA (A.C) |
| 142 | Cr.A(DB)/21506/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SALO HEMBRAM AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND  | SUDHIR KUMAR ROY  | VANDANA BHARTI       |
| 143 | B.A./21508/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | PRADHAN SOREN<br><b>vs</b><br>THE STATE OF JHARKHAND  | MANOJ KUMAR SAH<br>AMARJEET PRASAD<br>PUJA KUMARI         | PRAFUL JOJO          |
| 144 | B.A./21509/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | MD FAKRUDDIN ALIAS FARUK ALAM<br>ALIAS FAGU ALIAS MD FARUK<br><b>vs</b><br>THE STATE OF JHARKHAND                       | MANOJ KUMAR SAH<br>AMARJEET PRASAD<br>PUJA KUMARI         | AMRITA KUMARI        |
| 145 | B.A./21516/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | BABLU TURI<br><b>vs</b><br>THE STATE OF JHARKHAND   | ASHIM KR SAHANI<br>VIKESH KUMAR                           | SOMESHWAR ROY        |
| 146 | B.A./21517/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | JAGARNATH MUNDA ALIAS<br>JALESHWAR MUNDA ALIAS MOTKA<br>ALIAS JIRWA ALIAS JIRWAS<br><b>vs</b><br>THE STATE OF JHARKHAND | RAJ SHEKHAR JHA<br>JAI MOHAN MISHRA<br>AKASH KUMAR TIWARI | SUDHIR KUMAR MAHTO   |
| 147 | B.A./21540/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | PAPPU YADAV<br><b>vs</b><br>STATE OF JHARKHAND  | MANOJ KUMAR SAH<br>AMARJEET PRASAD<br>PUJA KUMARI         | KUMARI RASHMI        |
| 148 | B.A./21588/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -     | BASANT LAKRA<br><b>vs</b><br>THE STATE OF JHARKHAND   | KRIPA SHANKAR NANDA<br>NIRANJAN KR SINHA                  | FAHAD ALLAM          |



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| 149 | A.B.A./21592/2025 (Filing No.)    | K.A. AMARNATH REDDY ALIAS<br>KATTAM REDDY ALEKH AMARNADHA REDDY<br><b>vs</b><br>THE STATE OF JHARKHAND | PRATIUSH LALA<br>DEEPAK SAHU  | MANOJ KUMAR          |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 150 | B.A./21618/2025 (Filing No.)      | PREM KUMAR CHAUHAN<br><b>vs</b><br>THE STATE OF JHARKHAND  | AVINASH KUMAR<br>ROBIN TOPPO  | BHOLA NATH OJHA      |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 151 | B.A./21640/2025 (Filing No.)      | JUNED ALAM @ JUNAID ANSARI<br><b>vs</b><br>THE STATE OF JHARKHAND                                      | SUMAN KUMAR<br>PRIYANKA AGRAWAL<br>NILESH KUMAR<br>SONAL SODHANI<br>SONAL PANDEY<br>AYUSH KUMAR VERMA                 | BISHAMBHAR SHASTRI   |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 152 | A.B.A./21682/2025 (Filing No.)    | MANISH KUMAR AND ORS.<br><b>vs</b><br>STATE OF JHARKHAND   | DILIP KR JAISWAL<br>ARYA KUMAR<br>ASHOK KR SINHA (4)<br>DILIP KUMAR SRIVASTAWA<br>MANISH KUMAR PASWAN<br>SUMEET ANAND | TARUN KUMAR          |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 153 | B.A./21687/2025 (Filing No.)      | KUNDAN PRASAD GUPTA<br><b>vs</b><br>THE STATE OF JHARKHAND   | PRASHANT KR RAHUL   | SATISH PRASAD        |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 154 | A.B.A./21689/2025 (Filing No.)    | MD. MAKSUD<br><b>vs</b><br>STATE OF JHARKHAND  | ASHOK KR SINHA (4)<br>DILIP KUMAR SRIVASTAWA<br>MANISH KUMAR PASWAN<br>SUMEET ANAND                                   | SHWETA SINGH         |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 155 | A.B.A./21712/2025 (Filing No.)    | KAUSHLENDRA KUMAR SHARMA AND ANR.<br><b>vs</b><br>THE STATE OF JHARKHAND                               | RAJ NANDAN CHATTERJEE<br>PRIYA SAW<br>JUHI KUMARI<br>NISHAD KHAN<br>DIKSHA RANI                                       | SANTOSH KUMAR SHUKLA |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 156 | W.P.(Cr.)/21717/2025 (Filing No.) | MANOJ KUMAR DEO SINGH<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.                                  | SAMAN AHMAD<br>VIDHIKA SABOO<br>SUDEEP RANJAN<br>AMIT KUMAR SINHA   | MR.ASHUTOSH ANAND    |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 157 | A.B.A./21718/2025 (Filing No.)    | SUNIL KUMAR BHAGAT<br><b>vs</b><br>THE STATE OF JHARKHAND  | RAJ NANDAN CHATTERJEE<br>JUHI KUMARI<br>PRIYA SAW<br>NISHAD KHAN<br>DIKSHA RANI                                       | SARDHU MAHTO         |
|     | SUBJECT -<br>ACT -                |  |   |                      |
| 158 | A.B.A./21746/2025 (Filing No.)    | ABDUL MATIN<br><b>vs</b><br>THE STATE OF JHARKHAND   | MAHESH TEWARI<br>RITESH KUMAR MAHTO   | PANKAJ KR MISHRA     |
|     | SUBJECT -<br>ACT -                |  |   |                      |

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| 159 | A.B.A./21755/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SURAJ DAS<br><b>VS</b><br>THE STATE OF JHARKHAND             | VIKASH KUMAR  | SUDHIR KUMAR MAHTO                                 |
| 160 | B.A./21769/2025 (Filing No.)<br><br>SUBJECT -<br>ACT -   | SHARAD MAHATO<br><b>VS</b><br>THE STATE OF JHARKHAND         | JITENDRA NATH UPADHYAY<br>MAYANK KUMAR<br>RAHUL KUMAR<br>HARSHIKHA KUMARI | SURAJ DEO MUNDA                                    |
| 161 | A.B.A./21781/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | KHEMAN DAS AND ORS.<br><b>VS</b><br>THE STATE OF JHARKHAND   | SUSHANT KUMAR SINHA   | FAHAD ALLAM  |
| 162 | A.B.A./21799/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | PINTOO YADAV AND ORS.<br><b>VS</b><br>STATE OF JHARKHAND     | SHREE NIVAS ROY   | BISHAMBHAR SHASTRI                                 |
| 163 | A.B.A./21801/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SUNIL SAW @ UMESH SAW<br><b>VS</b><br>THE STATE OF JHARKHAND | DIWAKAR JHA   | PRABIR KUMAR CHATTERJEE<br>alias PRABIR CHATTERJEE |
| 164 | A.B.A./21812/2025 (Filing No.)<br><br>SUBJECT -<br>ACT - | SANJEET KUMAR CHOUHAN<br><b>VS</b><br>THE STATE OF JHARKHAND | NUPUR SINGH<br>ALOK KUMAR VERMA<br>RASHMI KUMAR                           | SHAILESH KR SINHA                                  |

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