

## **NOTICE**

Please take notice that LPA/653/2017 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 on 19.08.2025.

By Order,

Sd/-

( NIKESH KUMAR SINHA )  
Registrar (Judicial)

Dated the 18<sup>th</sup> August, 2025  
High Court of Jharkhand, Ranchi



## HIGH COURT OF JHARKHAND,RANCHI

NOTIFIED CASES CAUSELIST For Tuesday The 19<sup>th</sup> August 2025

COURT NO. 1

DIVISION BENCH (BENCH ID-25012)

AT 10:30 AM

HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE RAJESH SHANKAR

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### Judgement

1	LPA/653/2017	THE STATE OF JHARKHAND THROUGH THE PRINCIPAL SECRETARY HOME DEPARTMENT AND ORS <b>vs</b> JAI PRAKASH	SUMAN KUMAR GHOSH ATANU BANERJEE	SHILPI SANDIL SUMEET GADODIA Vivek Raj RANJEET KUSHWAHA ASHWINI BHUSHAN
<i>SUBJECT - PAY SCALE MATTER</i>				
<i>ACT -</i>				

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