## **NOTICE**

Please take notice that C.M.P./9212/2025 (Filing No.), C.M.P./10776/2025 (Filing No.) and W.P.(Cr.)/22989/2025 (Filing No.) shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 26.09.2025 at 11:00 A.M.

By Order,

Sd/-( Diwakar Pandey ) Registrar (Judicial)

Dated the 26<sup>th</sup> September, 2025 High Court of Jharkhand, Ranchi



## HIGH COURT OF JHARKHAND, RANCHI

NOTIFIED CASES CAUSELIST For Friday The 26th September 2025 **COURT NO. 1** 

> **DIVISION BENCH (BENCH ID-25012)** AT 11:00 AM

## HON'BLE THE CHIEF JUSTICE HON'BLE MR.JUSTICE RAJESH SHANKAR

## Orders(with defect)

1 C.M.P./10776/2025 (Filing

At 11:00 AM

M/S STEEL AUTHORITY OF INDIA LTD. THROUGH ITS GENERAL MANAGER (LAW) JOHN TAPAN KONGARI

M/S NARESH PRASAD AGGARWALLA AND CO. THRO ITS PROPREITOR MR.

NARESH PRASAD LODHA

IA NO. 13286/2025 (For Stay Of Proceedings)

SUBJECT -

ACT -

2 W.P.(Cr.)/22989/2025 (Filing AJAY KUMAR SINGH

fix vide slip at 11:00 AM

THE STATE OF JHARKHAND THROUGH ANTI CORRUPTION BUREAU AND ORS.

ANKIT VISHAL SAGAR KUMAR RISHAV KUMAR KUMAR VIMAL **KASHISH TIWARY** 

SHRESTH GAUTAM

HIMANSHU HARSH **OMPRAKASH** 

RAHUL ANAND

AKHOURI AWINASH KUMAR

SONAL SODHANI AJAY KUMAR SAH

SUBJECT -ACT -

**Orders** 

\*

3

At 11:00 AM

C.M.P./9212/2025 (Filing No.) M/S ALTERNATIVE FOR INDIA DEVELOPMENT, THROUGH ITS AUTHORIZED REPRESENTATIVE

PANKAJ KUMAR PATNAIK

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STATE OF JHARKHAND, THROUGH ITS SECRETARY INFORMATION AND

TECHNOLOGY AND ANR.

SUBJECT -

ACT -

SALONA MITTAL AMRITA SINGH ARYA VARDHAN SINGH LAVANYA GADODIA

OM PRAKASH TIWARI SHAILENDRA KUMAR SINGH

RAHUL LAMBA

ANISH KAMAL