

NOTICE

Please take notice that LPA/72/2025 and LPA/400/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 17.06.2026 at 1:00 P.M.

By Order,

Sd/-

Dated the 17th June, 2026
High Court of Jharkhand, Ranchi

(Bal Krishan Tiwari)
Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES CAUSELIST For Wednesday The 17th June 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 1:00 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE RAJESH SHANKAR

Judgement

- | | | | | |
|---|--|--|---------------------|--|
| 1 | LPA/72/2025
At 1:00 PM | THE STATE OF JHARKHAND THROUGH
THE SECRETARY, HUMAN RESOURCES
DEVELOPMENT DEPARTMENT AND
ORS.
VS
MUJJAFAR ALAM | ASHOK KR YADAV | BINOD KUMAR
NANDA KUMARI |
| | IA NO. 13904/2024 (For LIMITATION), 13905/2024 (For Stay Of Proceedings)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10 | | | |
| 2 | LPA/400/2025
At 1:00 PM | THE STATE OF JHARKHAND AND ORS.
VS
ANIRUDHA TIWARI | KUMAR RAHUL KAMLESH | GANGA KUMARI KACHHAP
SAMRAT SINHA
RAJSHREE SINHA |
| | IA NO. 6046/2025 (For LIMITATION), 12174/2024 (For Stay Of Proceedings)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10 | | | |
