

## **NOTICE**

Please take notice that LPA/44/2026 with analogous cases shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 06.04.2026 at 11:00 A.M.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 06<sup>th</sup> April, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Monday The 6<sup>th</sup> April 2026**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25028)**  
**AT 11:00 AM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR.JUSTICE RAJESH SHANKAR**

**Admission**

1	LPA/44/2026 At 11:00 AM	STATE OF JHARKHAND THROUGH THE SECRETARY, DEPARTMENT OF HEALTH, AND ORS. <b>vs</b> BABA BAIDYANATH MEDICAL TRUST, THROUGH ITS AUTHORIZED REPRESENTATIVE PANKAJ KUMAR	MANOJ KUMAR	PARTH JALAN SHIVANI JALUKA SMITA SINHA
IA NO. 768/2026 (For Stay Of Proceedings), 2359/2026 (For Stay Vacating Petition)				
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent				
ACT - OTHER: CLAUSE 10				
wt2	LPA/14301/2025 (Filing No)	M/S PARITRAN MEDICAL COLLEGE AND HOSPITAL THROUGH ITS SECRETARY, SHIVDUTT SHARMA <b>vs</b> THE STATE OF JHARKHAND THROUGH THE SECRETARY, DEPARTMENT OF HEALTH, AND ORS.	ATANU BANERJEE NARESH PD THAKUR ADITYA BANERJEE SUMAN KUMAR GHOSH	MR.ASHUTOSH ANAND SHIVANI JALUKA PARTH JALAN SMITA SINHA
IA NO. 1812/2026 (For Misc.), 16568/2025 (For Leave to appeal)				
SUBJECT -				
ACT -				
wt3	LPA/14534/2025 (Filing No)	THE STATE OF JHARKHAND THROUGH THE SECRETARY, DEPARTMENT OF HEALTH AND ORS. <b>vs</b> BABA BAIDYANATH MEDICAL TRUST, THROUGH ITS AUTHORIZED REPRESENTATIVE PANKAJ KUMAR,	MANOJ KUMAR	PARTH JALAN SHIVANI JALUKA SMITA SINHA
IA NO. 922/2026 (For Stay Of Proceedings), 923/2026 (For LIMITATION)				
SUBJECT -				
ACT -				

\*\*\*\*\*