# **NOTICE**

Please take notice that W.P(L)/2198/2002, W.P(L)/5023/2003 with W.P(L)/1761/2014, W.P(S)/1456/2022, W.P(C)/2860/2025 and W.P(S)/7420/2017 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 14.10.2025 at 12:30 P.M in Court No. 14.

By Order,

Dated the 14<sup>th</sup> October, 2025 High Court of Jharkhand, Ranchi Sd/-( Diwakar Pandey ) Registrar (Judicial)

## NOTIFIED CASES CAUSELIST For Tuesday The 14th October 2025

#### **COURT NO. 14**

# **SINGLE BENCH (BENCH ID-24826)**

## AT 12:30 PM

# HON'BLE MR. JUSTICE DEEPAK ROSHAN

**Orders** 

A.K.SAHANI

ANOOP KUMAR MEHTA

ANOOP KR MEHTA

AMIT KR SINHA

**GAURAV RAJ** 

SHEELA PRASAD

ANOOP KR.MEHTA

W.P(L)/2198/2002 RAMA KANT MISHRA ALIAS 1

> AT 12:30 PM R.K.MISHRA

> > vs

P.O. AND ANR.

Targeted Case: - More than 20 Years old

SUBJECT - LABOUR / INDUSTRY-00

ACT -

EMPLOYERS IN RELATION TO THE M 2 W.P(L)/5023/2003

AT 12:30 PM VS

THEIR WORKMEN

Targeted Case: - More than 20 Years old

SUBJECT - INDUSTRIAL DISPUTES ACT 1947

ACT -

W.P(L)/1761/2014 PROJECT OFFICER GOPALICHAK wt3

COLLIERY OF MS BHARAT COKING COAL LIMITED THR DR HARENDRA

**KISHORE** VS

MD MUTAJA AHMED ALIAS MURTAZA

AHMED

**SUBJECT - QUASHING MATTER** 

ACT - Other: 226

**NOTIFIED CASES CAUSELIST** 

<u>Judgement</u>

W.P(S)/1456/2022 SHEO SHARAN SINGH LUKESH KUMAR AMIT KUMAR DAS 4 AT 12:30 PM PRADEEP KUMAR AMIT KR SINHA

MS BHARAT COKING COAL LIMITED THROUGH ITS CHAIRMAN CUM MANAGING DIRECTOR AND ORS.

**SUBJECT - REGULARISATION** 

ACT - OTHER: 226

AT 12:30 PM

5 W.P(C)/2860/2025 VIVEK BUBNA Ravi Prakash Mishra MD SHAHABUDDIN SWETA SHUKLA

THE STATE OF JHARKHAND THROUGH

THE CHIEF SECRETARY,

GOVERNMENT OF JHARKHAND AND

ORS.

SUBJECT - QUASHING OF ORDER

ACT - OTHER: 226

**Orders** 

6 W.P(S)/7420/2017 AMANAT KHAN RAHUL KUMAR AJIT KUMAR

AT 12:30 PM VISHAL KUMAR MD SHAHABUDDIN THE STATE OF JHARKHAND THROUGH RANJAN KUMAR SUCHENDRA PRASAD

THE DIRECTOR GENERAL OF POLICE AND ORS

SUBJECT - DISMISSAL/REMOVAL/TERMINATION

ACT - Other: 226

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