

NOTICE

Please take notice that WP/11455/2025 (Filing No.), WP/11576/2025 (Filing No.), WP/11730/2025 (Filing No.) and W.P(C)/753/2025 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 09.10.2025 at 2:15 P.M in Court No. 14.

By Order,

Sd/-

(Diwakar Pandey)
Registrar (Judicial)

Dated the 9th October, 2025
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Thursday The 9th October 2025

COURT NO. 14

SINGLE BENCH (BENCH ID-24826)

AT 2:15 PM

HON'BLE MR. JUSTICE DEEPAK ROSHAN

Orders(with defect)

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|---|--|--|--|------------------------|
| 1 | WP/11455/2025 (Filing No.)
Vide slip at 2:15 PM | VIVEK BUBNA
vs
THE STATE OF JHARKHAND THROUGH
THE CHIEF SECRETARY AND ORS. | GAURAV RAJ
RISHAV PARASER
VIVEK ADITYA | MANOJ KUMAR |
| | SUBJECT -
ACT - | | | |
| 2 | WP/11576/2025 (Filing No.)
At 2:15 P.M. | NEXGEN MAHINDRA SALES AND
SERVICE CENTRE HAZARIBAGH, THRO
ITS AUTHORISED SIGNATORY MR.
RAJESH SINHA
vs
THE STATE OF JHARKHAND THROUGH
ANTI CORRUPTION BUREAU AND ORS. | AJAY KUMAR SAH
SONAL SODHANI
RISHAV KUMAR | ABHISHEK KRISHNA GUPTA |
| | SUBJECT -
ACT - | | | |
| 3 | WP/11730/2025 (Filing No.)
At 2:15PM | M/S S.S. MOTOGEN PVT. LTD.,
RANCHI, THROUGH ITS AUTHORISED
SIGNATORYT MR. KUMAR ABHISHEK
vs
THE STATE OF JHARKHAND THROUGH
ANTI CORRUPTION BUREAU AND ORS. | NILESH KUMAR
PRIYANKA AGRAWAL
SONAL SODHANI
AYUSH KUMAR VERMA | ABHISHEK KRISHNA GUPTA |
| | SUBJECT -
ACT - | | | |

Admission

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|---|--|--|------------------------------|--|
| 4 | W.P(C)/753/2025
At 2:15 pm Vide Bench Slip | CHUNNU KUMAR PANDEY AND ANR.
vs
THE STATE OF JHARKHAND THROUGH
THE DEPUTY COMMISSIONER,
DEOGHAR, AND ORS. | MOHAN KR DUBEY
UTPAL KANT | MANOJ KUMAR
RAKESH RANJAN
ASHOK KR JHA |
| | IA NO. 13594/2025 (For STAY OF PROCEEDINGS)
SUBJECT - QUASHING MATTER
ACT - OTHER: 226 | | | |
