

**NOTICE**

Please take notice that W.P(S)/6589/2025 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 01.05.2026 at 12:15 P.M. in Court No. 14.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 01<sup>st</sup> May, 2026  
High Court of Jharkhand, Ranchi

**NOTIFIED CASES CAUSELIST For Friday The 1<sup>st</sup> May 2026**  
**COURT NO. 14**  
**SINGLE BENCH (BENCH ID-24826)**  
**AT 12:15 PM**  
**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

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**Judgement**

1	W.P(S)/6589/2025 At 12:15 PM	GULSHAN KUMAR <b>vs</b> THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY AND ORS.	ATULAYA SHRESTH	RAJIV RANJAN VIDYA SHANKAR SANJAY PIPRAWALL
	SUBJECT - EXAMINATION			
	ACT - OTHER: 226			

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