

NOTICE

Please take notice that W.P.(Cr.)/255/2025 and W.P.(Cr.)/562/2025 shall be taken up by Hon'ble Division Bench No- II comprising Hon'ble Mr. Justice Sujit Narayan Prasad and Hon'ble Mr. Justice Arun Kumar Rai in Court No- 3 today i.e. on 17.11.2025 at 3:55 PM.

By Order,

Sd/-

(Diwakar Pandey)
Registrar (Judicial)

Dated the 17th November, 2025
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Monday The 17th November 2025

COURT NO. 3

DIVISION BENCH (BENCH ID-24953)

AT 3:55 PM

HON'BLE MR.JUSTICE SUJIT NARAYAN PRASAD

HON'BLE MR. JUSTICE ARUN KUMAR RAI

Judgement

- | | | | | |
|---|---|--|--|----------------|
| 1 | W.P.(Cr.)/255/2025
AT 3:55 PM | UPENDRA YADAV ALIAS BHUPENDRA
YADAV ALIAS BHUPESH JI
vs
THE STATE OF JHARKHAND THROUGH
ITS HOME, JAIL AND DISASTER
MANAGEMENT DEPARTMENT AND
ORS. | PRIYANKA AGRAWAL
NILESH KUMAR
SONAL SODHANI
AYUSH KUMAR VERMA | SACHIN KUMAR |
| | <i>SUBJECT</i> - QUASHING OF ORDER
<i>ACT</i> - OTHER: 226 | | | |
| 2 | W.P.(Cr.)/562/2025
AT 3:55 PM | DIPAK ORAON
vs
THE STATE OF JHARKHAND AND ORS. | ASHOK KUMAR | MD SHAHABUDDIN |
| | IA NO. 15112/2025 (For Amendment Petition)
<i>SUBJECT</i> - JHARKHAND CONTROL OF CRIMES ACT
<i>ACT</i> - Bharatiya Nagarik Suraksha Sanhita: 4,CC,ACT | | | |
