

## **NOTICE**

Please take notice that LPA/399/2024 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 29.04.2026 at 10:30 A.M.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 29<sup>th</sup> April, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Wednesday The 29<sup>th</sup> April 2026**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25028)**  
**AT 10:30 AM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE RAJESH SHANKAR**

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**Orders**

1	LPA/399/2024 At 10:30 AM	THE STATE OF JHARKHAND THROUGH THE SECRETARY, WATER RESOURCES DEPARTMENT AND ANR. <b>vs</b> JAI KISHORE CHOUDHARY AND ORS.	RATNESH KUMAR	RICHA SANCHITA ROHIT SINHA S P ROY
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*SUBJECT* - RETIREMENT BENEFIT CUM PENSION  
*ACT* - OTHER: CLAUSE 10

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