

NOTICE

Please take notice that LPA/162/2026 and LPA/193/2026 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 25.06.2026 at 12:00 Noon.

By Order,

Sd/-

Dated the 25th June, 2026
High Court of Jharkhand, Ranchi

(Bal Krishan Tiwari)
Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES CAUSELIST For Thursday The 25th June 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 12:00 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE RAJESH SHANKAR

Judgement

- | | | | | |
|---|--|--|---------------------------------|--------------|
| 1 | LPA/162/2026
At 12:00 Noon | THE DEPUTY DEVELOPMENT
COMMISSIONER, DEOGHAR-CU-
-CHIEF EXECUTIVE OFFICER
vs
SUKHDEO RAO AND ORS. | SAHBAJ AKHTAR | MANISH KUMAR |
| | IA NO. 3451/2026 (For LIMITATION)
<i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
<i>ACT</i> - OTHER: CLAUSE 10 | | | |
| 2 | LPA/193/2026
At 12:00 Noon | THE STATE OF JHARKHAND AND ORS.
vs
SUDARSHAN MAHTO AND ORS. | ASHWINI BHUSHAN
MANISH KUMAR | |
| | IA NO. 626/2026 (For LIMITATION), 633/2026 (For Early Hearing), 635/2026 (For Stay Of Proceedings)
<i>SUBJECT</i> - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
<i>ACT</i> - OTHER: CLAUSE 10 | | | |
