

## **NOTICE**

Please take notice that LPA/54/2026 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 18.03.2026 at 2:15 P.M.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 18<sup>th</sup> March, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Wednesday The 18<sup>th</sup> March 2026**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25028)**  
**AT 2:15 PM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE RAJESH SHANKAR**

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**Orders**

1      LPA/54/2026      THE STATE OF JHARKHAND AND ORS.      ASHOK KR YADAV      AMIT KR VERMA  
Fixed vide Bench slip at      **VS**      MD. JALISUR RAHMAN  
02:15 P.M      NIRMAL CHANDRA DUBEY AND ORS.  
IA NO. 3345/2026 (For Early Hearing), 13894/2024 (For Stay Of Proceedings), 17261/2025 (For LIMITATION)  
*SUBJECT* - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent  
*ACT* - OTHER: CLAUSE 10

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