

## **NOTICE**

Please take notice that LPA/605/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 02.04.2026 at 2:15 P.M.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 02<sup>nd</sup> April, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND,RANCHI**  
**NOTIFIED CASES CAUSELIST For Thursday The 2<sup>nd</sup> April 2026**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25028)**  
**AT 2:15 PM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR.JUSTICE RAJESH SHANKAR**

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**Judgement**

1	LPA/605/2025 At 2:15 PM	THE STATE OF JHARKHAND, THROUGH ITS CHIEF SECRETARY AND ORS. <b>vs</b> KANCHAN DEVI	KUMAR RAHUL KAMLESH	MRINALINI ADELA TETE SHUBHASHIS RASIK SOREN PREETI HEMBROM ELWIN NISHANT TIRKEY SHOBHA GLORIA LAKRA SINGI SHARON DEMTA
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IA NO. 8215/2025 (For STAY OF PROCEEDINGS)

*SUBJECT* - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent

*ACT* - OTHER: CLAUSE 10

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