NOTICE

Please take notice that Cr.M.P./660/2025 shall be taken up by Hon'ble Mr. Justice Ambuj Nath today i.e. on 17.03.2025 at 12:00 P.M in Court No. 17.

By Order,

Sd/-(Nikesh Kumar Sinha) Registrar (Judicial)

Dated the 17th March, 2025 High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Monday The 17th March 2025 COURT NO. 17 SINGLE BENCH (BENCH ID-24886) AT 12:00 PM HON'BLE MR. JUSTICE AMBUJ NATH

Fresh Filing (Admission)

Cr.M.P./660/2025 At 12:00 P.M

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DR. SHIPRA SARKAR AND ORS. **VS** THE STATE OF JHARKHAND THROUGH THE SECRERATY OF HOME, DEPARTMENT OF HOME, AND ANR. BHARAT KUMAR ALOK KUMAR VERMA RASHMI KUMAR

SHWETA SINGH

SUBJECT - QUASHING OF ENTIRE CRIMINAL PROCEEDINGS

ACT - AN APPLICATION U/S 528 OF BHARATIYA NAGARIK SURAKSHA SANHITA, 2023: 304A,338,420,468,IPC,
