## **NOTICE**

Please take notice that C.Rev./27/2025 shall be taken up by Hon'ble Division Bench comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Deepak Roshan in Court No- 1 today i.e. on 07.08.2025 at 2:15 P.M.

By Order,

Dated the 7<sup>th</sup> August, 2025 High Court of Jharkhand, Ranchi Sd/-(Nikesh Kumar Sinha) Registrar (Judicial)



## HIGH COURT OF JHARKHAND, RANCHI

NOTIFIED CASES CAUSELIST For Thursday The  $7^{\text{th}}$  August 2025 COURT NO. 1

DIVISION BENCH (BENCH ID-25014) AT 2:15 PM

## HON'BLE THE CHIEF JUSTICE HON'BLE MR. JUSTICE DEEPAK ROSHAN

## **Admission**

PRABHASH KUMAR

MANISH SHARMA

**GANESH RAM** 

ANIL KUMAR (Addl.SGI)

ABHIJEET KR SINGH

RATNESH KUMAR

1 C.Rev./27/2025 Assigned matter at 2:15

P.M. Vide Bench Slip

UNION PUBLIC SERVICE COMMISSION THR ITS SECRETARY

VS

DEVENDRA BHUSHAN SINGH AND

ORS.

SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Review Of Order

ACT - OTHER: 226

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