# **NOTICE**

Please take notice that Cr.A(DB)/6867/2025 (Filing No.) shall be taken up by Hon'ble Division comprising Hon'ble Mr. Justice Rongon Mukhopadhyay and Hon'ble Mr. Justice Deepak Roshan in Court No 4 today i.e. on 07.08.2025 at 12:30 P.M.

By Order,

Dated the 7<sup>th</sup> August, 2025 High Court of Jharkhand, Ranchi Sd/(Nikesh Kumar Sinha)
Registrar (Judicial)

# NOTIFIED CASES CAUSELIST For Thursday The $7^{\text{th}}$ August 2025

### **COURT NO. 4**

## **DIVISION BENCH (BENCH ID-24875)**

### AT 12:30 PM

# HON'BLE MR.JUSTICE RONGON MUKHOPADHYAY HON'BLE MR. JUSTICE DEEPAK ROSHAN

## **Orders (Withdrawal of Cases)**

1 Cr.A(DB)/6867/2025 (Filing

MD EMRAN ANSARI

RAJESH KR SINGH KUMAR NISHANT PRIYA SHRESTHA

Fixed vide bench slip at

THE STATE OF JHARKHAND

12:30 PM, Tied up.

IA NO. 7501/2025 (For LIMITATION), 10299/2025 (For Withdrawal)

SUBJECT -

ACT -

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