

## **NOTICE**

Please take notice that W.P.(Cr.)/3142/2025 (Filing No.) shall be taken up by Hon'ble Mr. Justice Ambuj Nath today i.e. on 10.02.2025 at 12:00 P.M in Court No. 17.

By Order,

Sd/-

( NIKESH KUMAR SINHA )  
Registrar (Judicial)

Dated the 10<sup>th</sup> February, 2025  
High Court of Jharkhand, Ranchi

**NOTIFIED CASES CAUSELIST For Monday The 10<sup>th</sup> February 2025**

**COURT NO. 17**

**SINGLE BENCH (BENCH ID-24885)**

**AT 12:00 PM**

**HON'BLE MR. JUSTICE AMBUJ NATH**

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**Orders(with defect)**

1	W.P.(Cr.)/3142/2025 (Filing No.) vide bench slip	M/S AADRIKA ENTERPRISES REPRESENTED THROUGH SOLE PROPRIETOR MRS KAVITA KAUSHIK <b>VS</b> UNION OF INDIA THROUGH SECRETARY, MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY, GOVT OF INDIA AND ORS.	PREETI HEMBROM SHOBHA GLORIA LAKRA SAURABH SWARUP SHUBHASHIS RASIK SOREN	RAJIV RANJAN ANIL KUMAR (Addl.SGI)
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IA NO. 1679/2025 (For Stay Of Proceedings), 1680/2025 (For Ignoring the defect)

*SUBJECT -*

*ACT -*

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