

NOTICE

Please take notice that LPA/682/2025, LPA/683/2025 and W.P(C)/4044/2026 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 18.06.2026 at 2:15 P.M.

By Order,

Sd/-

Dated the 18th June, 2026
High Court of Jharkhand, Ranchi

(Bal Krishan Tiwari)
Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI
NOTIFIED CASES CAUSELIST For Thursday The 18th June 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 2:15 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE RAJESH SHANKAR

Judgement

- | | | | | |
|---|---|---|---------------------|----------------|
| 1 | LPA/682/2025
At 2:15 PM | THE STATE OF JHARKHAND AND ORS.
VS
DR. VIJAY SHANKAR NARAYAN SINGH | Ravi Prakash Mishra | |
| | IA NO. 8913/2025 (For LIMITATION), 8914/2025 (For Stay Of Proceedings)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10 | | | |
| 2 | LPA/683/2025
At 2:15 PM | THE STATE OF JHARKHAND AND ORS.
VS
DR. LAL MANI PRASAD AND ORS. | Ravi Prakash Mishra | ANOOP KR MEHTA |
| | IA NO. 9469/2025 (For Stay Of Proceedings), 13713/2025 (For LIMITATION)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10 | | | |

Orders

- | | | | | |
|---|---|---|-------------------------------|-----------------|
| 3 | W.P(C)/4044/2026
v/s at 2:15 P.M | M/S BAJRANG PALLAVI JV, THROUGH
ITS AUTHORIZED SIGNATORY BADRI
BHAGAT
VS
UNION OF INDIA, THROUGH THE
GENERAL MANAGER, SOUTH
EASTERN RAILWAY AND ORS. | SHIVAM KUMAR
VIBHOR MAYANK | PRASHANT PALLAV |
| | IA NO. 7809/2026 (For Stay Of Proceedings)
SUBJECT - TENDER MATTER
ACT - OTHER: 226 | | | |
