

## **NOTICE**

Please take notice that W.P(PIL)/4271/2019 shall be taken up by Hon'ble Division Bench comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Deepak Roshan in Court No- 1 today i.e. on 16.03.2026 at 2:15 P.M.

By Order,

Sd/-

(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 16<sup>th</sup> March, 2026  
High Court of Jharkhand, Ranchi



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Monday The 16<sup>th</sup> March 2026**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-25029)**  
**AT 2:15 PM**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

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**Judgement**

|   |                                  |  |   |  |
|---|----------------------------------|--|---|--|
| 1 | W.P(PIL)/4271/2019<br>At 2:15 PM | RAJIV RANJAN<br><b>VS</b><br>UNION OF INDIA THROUGH THE<br>SECRETARY MINISTRY OF HEALTH<br>AND FAMILY WELFARE AND ORS. | IN PERSON<br>Vishal kumar Tiwary Amicus<br>Curiae | AMRITA KUMARI<br>RAJIV SINHA<br>RICHIA SANCHITA<br>ATANU BANERJEE<br>DR.ASHOK KR.SINGH<br>RAJIV SINHA<br>RAMIT SATENDER<br>ASHOK KUMAR<br>PINKY SHAW<br>AJIT KUMAR<br>MANOJ TANDON |
|---|----------------------------------|--|---|--|

IA NO. 3248/2023 (For Deleting the name of Party), 2832/2025 (For Extension Of Time), 7517/2025 (For Extension Of Time), 3073/2021 (For Grant of interim order), 3579/2022 (For Modification of Order), 5559/2021 (For Extension Of Time), 4296/2025 (For Extension Of Time), 11059/2024 (For Deleting the name of Party)

*SUBJECT* - CODE OF CIVIL PROCEDURE, 1908

*ACT* - OTHER: 226

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