

## NOTICE

Please take notice that LPA/75/2024 shall be taken up by Hon'ble Division Bench No. 04 comprising Hon'ble Dr. Justice S.N. Pathak and Hon'ble Mr Justice Arun Kumar Rai today i.e. on 18.07.2024 at 3:00 PM in Court No. 7.

By Order,

Dated the 18<sup>th</sup>, July 2024  
High Court of Jharkhand, Ranchi

Sd/-  
(Debasis Mohapatra)  
Joint Registrar (L&C)

**NOTIFIED CASES CAUSELIST For Thursday The 18<sup>th</sup> July 2024**

**COURT NO. 7**

**DIVISION BENCH (BENCH ID-24970)**

**AT 3:00 PM**

**HON'BLE DR. JUSTICE S. N. PATHAK  
HON'BLE MR. JUSTICE ARUN KUMAR RAI**

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**Orders**

1	LPA/75/2024 AT 3:00 PM	KUMAR AJAY SINGH <b>vs</b> STATE OF JHARKHAND THROUGH THE SECRETARY, URBAN DEVELOPMENT AND HOUSING DEPARTMENT AND ORS.	RISHI BHARATI SAHBAJ AKHTAR	DEVESH KRISHNA SACHIN KUMAR
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IA NO. 5923/2024 (For LIMITATION)

SUBJECT - EVICTION MATTER

ACT - OTHER: CLAUSE 10

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