## **NOTICE**

Please take notice that W.P(S)/1652/2021, W.P(S)/2443/2022, W.P(S)/3450/2023 and W.P(S)/357/2024 with W.P(S)/361/2024 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 21.11.2024 at 12:15 P.M in Court No. 14.

By Order,

Sd/-( Nikesh Kumar Sinha ) Registrar (Judicial)

Dated the 21<sup>st</sup>November, 2024 High Court of Jharkhand, Ranchi

## NOTIFIED CASES CAUSELIST For Thursday The 21<sup>st</sup> November 2024 COURT NO. 14 SINGLE BENCH (BENCH ID-24826) AT 12:15 PM HON'BLE MR. JUSTICE DEEPAK ROSHAN

		Judgement		
1	W.P(S)/1652/2021 At 12:15 PM	RAMOD NARAYAN JHA <b>vs</b> THE STATE OF JHARKHAND THROUGH THE CHIEF SECRETARY AND ANR.	SAMEER SAHAY TANYA SINGH MRINAL KANTI ROY KUSHAL KUMAR APRAJITA BHARDWAJ SAMEER RANJAN RAKESH RANJAN CHANCHAL JAIN TEJASWITA SAFALTA	RAHUL SABOO
	SUBJECT - PUNISHMENT			
2	ACT - OTHER: 226 W.P(S)/2443/2022 At 12:15 PM	RAM NATH RAM AND ORS. <b>VS</b> THE STATE OF JHARKHAND THROUGH CHIEF SECRETARY AND ORS.	SAURABH SHEKHAR SHAIL LAKRA	SACHIN KUMAR RUPESH SINGH
	SUBJECT - PAY SCALE MATTER			
3	ACT - OTHER: 226 W.P(S)/3450/2023 At 12:15 PM	PRANATI SAMANTA <b>VS</b> STATE OF JHARKHAND THROUGH PRINCIPAL SECRETARY HUMAN RESOURCES DEVELOPMENT DEPTT AND ORS.	PRABHASH KUMAR GANESH RAM AMIT KUMAR DAS	MANISH MISHRA INDRANI S. CHOUDHARY
	SUBJECT - PAY SCALE MATTER			
4	ACT - OTHER: 226 W.P(S)/357/2024 At 12:15 PM SUBJECT - REINSTATEMENT	GANESH MAHTO <b>VS</b> THE STATE OF JHARKHAND AND ORS.	RINKU BHAKAT	MD SHAHABUDDIN
	ACT - OTHER: 226			
wt5	W.P(S)/361/2024	PURAN THAKUR <b>VS</b> THE STATE OF JHARKHAND AND ORS.	RINKU BHAKAT	RAVI KERKETTA
	<i>SUBJECT</i> - REINSTATEMENT <i>ACT</i> - OTHER: 226			

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