NOTICE

Please take notice that W.P(C)/1018/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Deepak Roshan in Court No- 1 today i.e. on 24.02.2025 at 12:30 P.M

By Order,

Sd/-(Nikesh Kumar Sinha) Registrar (Judicial)

Dated the 24th February, 2025 High Court of Jharkhand, Ranchi NOTIFIED CASES CAUSELIST For Monday The 24th February 2025

COURT NO. 1

DIVISION BENCH (BENCH ID-24988)

AT 12:30 PM

HON'BLE THE CHIEF JUSTICE HON'BLE MR. JUSTICE DEEPAK ROSHAN

Fresh Filing (Admission)

W.P(C)/1018/2025 At 12:30 PM

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MADAN LAL BAJAJ CONSTRUCTION PRIVATE LIMITED, THRO ITS MANAGING DIRECTOR, GOURAV KUMAR BAJAJ **VS** THE STATE OF JHARKHAND, THROUGH THE SECRETARY, DEPARTMENT OF INDUSTRIES, GOVERNMENT OF JHARKHAND AND VIPUL PODDAR INDRAJIT SINHA SUGANDHA JAISWAL PODDAR RAJIV RANJAN CHANDRA G. A. BARDHAN

IA NO. 2362/2025 (For Amendment Petition) *SUBJECT* - TENDER MATTER *ACT* - OTHER: 226

ORS.