

NOTICE

Please take notice that LPA/5155/2025 (Filing No.) shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 08.05.2025 at 2:30 P.M

By Order,

Sd/-

(NIKESH KUMAR SINHA)
Registrar (Judicial)

Dated the 8th May, 2025
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Thursday The 8th May 2025

COURT NO. 1

DIVISION BENCH (BENCH ID-25001)

AT 2:30 PM

**HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR**

Orders(with defect)

1	LPA/5155/2025 (Filing No.) At 2:30 p.m.	ANJULA VERMA @ ANJALA KUMARI VERMA vs STATE OF JHARKHAND THROUGH COMMISSIONER, SANTHAL PARGANA DIVISION, DUMKA AND ORS.	PRASHANT PALLAV PARTH JALAN SHIVANI JALUKA	RAJIV RANJAN
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IA NO. 6358/2025 (For STAY OF PROCEEDINGS), 6360/2025 (For EXEMPTION FROM FILING CERTIFIED COPLY OF THE ORDER)

SUBJECT -

ACT -
