NOTICE

Please take notice that W.P (Filing) No. 6385/2025 and W.P. (Filing) No. 6931/2025 & W.P.(T) No. 3512/2025 shall be taken up by Hon'ble Division Bench comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Sujit Narayan Prasad today i.e. on 08.08.2025 at 10:30 A.M. in Court No. 01.

By Order,

Sd/-

Dated the 08th August, 2025 High Court of Jharkhand, Ranchi (Nikesh Kumar Sinha) Registrar (Judicial)



HIGH COURT OF JHARKHAND, RANCHI

NOTIFIED CASES CAUSELIST For Friday The 8th August 2025

COURT NO. 1

DIVISION BENCH (BENCH ID-25009) AT 10:30 AM

HON'BLE THE CHIEF JUSTICE HON'BLE MR.JUSTICE SUJIT NARAYAN PRASAD

TO BE MENTIONED

W.P(T)/3512/2025 1 At10.30 A.M.

M/S OTAN DAS AND CO (MINING) PRIVATE LIMITED, REPRESENTATIVE AND DIRECTOR NAMELY ARTI

MANDHYAN AND ANR.

٧s

UNION OF INDIA THROUGH PRINCIPAL

SECRETARY, DEPARTMENT OF REVENUE, MINISTRY OF FINANCE AND

IA NO. 9177/2025 (For Stay Of Proceedings) SUBJECT - GOODS AND SERVICE TAX

ACT - OTHER: 226

<u>Judgement</u>

2 WP/6385/2025 (Filing No.) At 10.30 A.M.

M/S SMCC-SSC (IV), THROUGH ITS POWER OF ATTORNEY HOLDER

MANMOHAN DAHIYA,

VS

BHARAT COKING COAL LIMITED, THROUGH ITS MANAGING DIRECTOR,

AND ORS.

IA NO. 7432/2025 (For Stay Of Proceedings), 9454/2025 (For Stay Vacating Petition) SUBJECT -

ACT -

3

WP/6931/2025 (Filing No.)

At 10.30 P.M.

M/S SHARMA TRANSPORT AGENCY, REPRESENTED THROUGH ITS PARTNER MR. JAYANTA SHARMA,

EASTERN COALFIELDS LIMITED, SERVICE THROUGH OFFICE OF THE CHAIRMAN-CUM-MANAGING

DIRECTOR, AND ORS.

IA NO. 9559/2025 (For STAY OF PROCEEDINGS)

SUBJECT -

ACT -

ANIL KUMAR (Addl.SGI) RISHAV KUMAR

SACHIN KUMAR

PARTH S. A. SWAROOP PATI

ANURAG VIJAY

AMIT KUMAR DAS

ABHIJEET KUMAR SINGH

PRAKHAR KUMAR VISHAIN SHAILESH KR SINGH

TANYA SINGH APRAJITA BHARDWAJ SAMEER SAHAY **AKRITI SHREE**

TEJASWITA SAFALTA SAMEER RANJAN

NITIN KR PASARI SUDHIR KUMAR SINGH SHUBHAM CHOUDHARY SAMIKSHA KUMARI **GAURAV KAUSHALESH**

RAJESH LALA
