

## **NOTICE**

Please take notice that W.P(S)/5764/2013, W.P(S)/5288/2018 and W.P(S)/1966/2020 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 17.06.2025 at 12:15 P.M in Court No. 14.

By Order,

Sd/-

( NIKESH KUMAR SINHA )  
Registrar (Judicial)

Dated the 17<sup>th</sup> June, 2025  
High Court of Jharkhand, Ranchi

NOTIFIED CASES CAUSELIST For Tuesday The 17<sup>th</sup> June 2025

COURT NO. 14

SINGLE BENCH (BENCH ID-24826)

AT 12:15 PM

HON'BLE MR. JUSTICE DEEPAK ROSHAN

**Judgement**

- |   |  |  |                                       |  |
|---|--|--|---------------------------------------|--|
| 1 | W.P(S)/5764/2013<br>At 12:15 PM  | CHITRANJAN SINGH<br><b>vs</b><br>WATER RESOURCES DEPARTMENT          | DHANAJAY KR DUBEY<br>AKSHAY KR MAHATO | PRASHANT KUMAR SINGH<br>KISHORE KR SINGH<br>SHRUTI SHRESTHA<br>RICHIA SANCHITA |
|   | SUBJECT - RETIREMENT BENEFIT CUM PENSION<br>ACT -                                |  |                                       |  |
| 2 | W.P(S)/5288/2018<br>At 12:15 PM  | RADHA KRISHAN PRASAD<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS. | BINOD KUMAR<br>SATISH PRASAD          | AJIT KUMAR<br>ACHYUT KESHAV  |
|   | IA NO. 11452/2018<br>SUBJECT - DISMISSAL/REMOVAL/TERMINATION<br>ACT - OTHER: 226 |  |                                       |  |
| 3 | W.P(S)/1966/2020<br>At 12:15 PM  | BINITA KUMARI<br><b>vs</b><br>THE STATE OF JHARKHAND AND ORS.        | SAURAV ARUN<br>LAKSHMAN KUMAR         | RAJIV RANJAN<br>MRINAL KANTI ROY<br>SANJAY KUMAR TIWARI                        |
|   | SUBJECT - SALARY MATTER<br>ACT - OTHER: 226                                      |  |                                       |  |

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