NOTICE

Please take notice that Cont.(Cvl)/1018/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 13.11.2025 at 11:00 AM.

By Order,

Dated the 13th November, 2025 High Court of Jharkhand, Ranchi Sd/-(Diwakar Pandey) Registrar (Judicial)

NOTIFIED CASES 2 CAUSELIST For Thursday The 13th November 2025

COURT NO. 1

DIVISION BENCH (BENCH ID-25012)

AT 11:00 AM

HON'BLE THE CHIEF JUSTICE HON'BLE MR.JUSTICE RAJESH SHANKAR

Orders (Withdrawal of Cases)

1 Cont.(CvI)/1018/2025

For Withdrawal at 11:00AM. THROUGH ITS DIRECTOR SRI

KHUSPE AND PATIL STEELS PVT. LTD.

GAJANAN D. KHUSPE

VS

PRASHANT KUMAR, THE SECRETARY, WATER RESOURCE DEPARTMENT, GOVERNMENT OF JHARKHAND AND

ORS.

SUBJECT - CONTEMPT OF COURTS ACT 1971

ACT - OTHER: 11,12,215

HIMANSHU KR MEHTA VIDHAN KUMAR SINGH MANJUSHRI PATRA SHRESHTHA MEHTA RISHAV RAJ JAYANT FRANKLIN TOPPO
