## **NOTICE**

Please take notice that W.P(C)/2599/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 16.06.2025 at 11:00 A.M.

By Order,

Sd/-( Nikesh Kumar Sinha ) Registrar (Judicial)

Dated the 16<sup>th</sup> June, 2025 High Court of Jharkhand, Ranchi



HIGH COURT OF JHARKHAND, RANCHI

NOTIFIED CASES CAUSELIST For Monday The 16th June 2025

## COURT NO. 1

**DIVISION BENCH (BENCH ID-25001)** 

AT 11:00 AM

## HON'BLE THE CHIEF JUSTICE HON'BLE MR.JUSTICE RAJESH SHANKAR

## Judgement

W.P(C)/2599/2025 AT 11:00 AM

1

M/S SONAR BANGLA CATERER, THROUGH ITS PARTNER SRI RAJA GHOSH **VS** THE STATE OF JHARKHAND AND ORS. AMIT KUMAR DAS SHIVAM UTKARSH SAHAY SANKALP GOSWAMI SACHIN KUMAR

IA NO. 7024/2025 (For Leave to appeal) *SUBJECT* - TENDER MATTER *ACT* - OTHER: 226

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