# **NOTICE**

Please take notice that W.P(PIL)/6690/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 20.11.2025 at 1:30 P.M.

By Order,

Dated the 20<sup>th</sup> November, 2025 High Court of Jharkhand, Ranchi Sd/-( Diwakar Pandey ) Registrar (Judicial)

#### NOTIFIED CASES 2 CAUSELIST For Thursday The 20th November 2025

#### **COURT NO. 1**

## **DIVISION BENCH (BENCH ID-25012)**

AT 1:30 PM

### **HON'BLE THE CHIEF JUSTICE HON'BLE MR.JUSTICE RAJESH SHANKAR**

<u>Orders</u>

1 W.P(PIL)/6690/2025 COURT ON ITS OWN MOTION

N.A.

ADVOCATE GENERAL

STATE OF JHARKHAND THROUGH ITS CHIEF SECRETARY, GOVT. OF JHARKHAND, RANCHI AND ANR.

SUBJECT - PUBLIC INTEREST LITIGATION-00

ACT - OTHER: 226

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