

**NOTICE**

Please take notice that W.P(S)/5195/2023 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 29.04.2026 at 2:15 P.M. in Court No. 14.

By Order,

Sd/-  
(Bal Krishan Tiwari)  
Registrar (Judicial)

Dated the 29<sup>th</sup> April, 2026  
High Court of Jharkhand, Ranchi

**NOTIFIED CASES 2 CAUSELIST For Wednesday The 29<sup>th</sup> April 2026**

**COURT NO. 14**

**SINGLE BENCH (BENCH ID-24862)**

**AT 2:15 PM**

**HON'BLE MR. JUSTICE DEEPAK ROSHAN**

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**Admission**

1	W.P(S)/5195/2023 Fixed v/s At 2:15 PM	JHARKHAND ICT SCHOOL CO ORDINATOR WELFARE ASSOCIATION THROUGH ITS EXECUTIVE CHAIRMAN TANMAY KUMAR AND ORS. <b>VS</b> THE STATE OF JHARKHAND THROUGH CHIEF SECRETARY AND ORS.	KRISHNA SHANKAR	SUCHENDRA PRASAD KRISHNA MURARI
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*SUBJECT* - REGULARISATION

*ACT* - OTHER: 226

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