

NOTICE

Please take notice that W.P(S)/6609/2024 with W.P(S)/6610/2024 shall be taken up by Hon'ble Mr. Justice Deepak Roshan today i.e. on 08.04.2026 at 2:15 P.M. in Court No. 14.

By Order,

Sd/-

(Bal Krishan Tiwari)
Registrar (Judicial)

Dated the 08th April, 2026
High Court of Jharkhand, Ranchi

NOTIFIED CASES 2 CAUSELIST For Wednesday The 8th April 2026

COURT NO. 14

SINGLE BENCH (BENCH ID-24826)

AT 2:15 PM

HON'BLE MR. JUSTICE DEEPAK ROSHAN

Admission

1	W.P(S)/6609/2024 vide slip	KUMARI KHUSHBU VS STATE OF JHARKHAND AND ORS.	RAKESH KR ROY SAHJA NAND SARASWATI VARUN PRABHAKAR	PRABHAT KUMAR
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IA NO. 12946/2025 (For Amendment Petition), 14108/2025 (For Additional documents)

SUBJECT - TRANSFER MATTER

ACT - OTHER: 226

wt2	W.P(S)/6610/2024	MUKESH KUMAR VS THE STATE OF JHARKHAND AND ORS.	RAKESH KR ROY SAHJA NAND SARASWATI VARUN PRABHAKAR	SREENU GARAPATI
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IA NO. 12945/2025 (For Amendment Petition)

SUBJECT - TRANSFER MATTER

ACT - OTHER: 226
