

NOTICE

Please take notice that LPA/5852/2026 (Filing No.) shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 14.05.2026 at 1:00 P.M.

By Order,

Sd/-

Dated the 14th May, 2026
High Court of Jharkhand, Ranchi

(Bal Krishan Tiwari)
Registrar (Judicial)



HIGH COURT OF JHARKHAND,RANCHI
NOTIFIED CASES 2 CAUSELIST For Thursday The 14th May 2026
COURT NO. 1
DIVISION BENCH (BENCH ID-25028)
AT 1:00 PM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR

Orders(with defect)

1	LPA/5852/2026 (Filing No.) at 1:00 PM	AJAY KUMAR SHARMA VS STATE OF JHARKHAND THROUGH THE SECRETARY URBAN DEV AND HOUSING DEPTT (URBAN DEV.) AND ORS.	IN PERSON	SACHIN KUMAR RAM CHANDRA PRASAD SAH
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SUBJECT -
ACT -
