a: Office – 0651-2481449 Fax No. – 0651 – 2481116

From:

Vishwa Nath Shukla

Registrar (Administration), High Court of Jharkhand, Ranchi.

File No. XXII(6)/NJA/1/20	025-26/Apptt.
Letter No.	/Apptt.
Dated:	

To

The Director,

National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal – 462044 (M.P.).

Sub.:- Regarding nomination of Judicial Officers for NJA Programme "National Seminar on Judicial Skills [P-1466]" scheduled to be held on 1st & 2nd November, 2025 at National Judicial Academy, Bhopal.

Ref.:- Your Lordship's Letter bearing Ref: NJA/Dir./Ac.Prog./2025-26/1890 dated 04.09.2025.

My Lord,

With reference to the letter on the subject noted above, I am directed to say that the Court has been pleased to nominate the Judicial Officers of the State of Jharkhand for attending the training programme as mentioned in the tabular chart of the Academic Year 2025-26 for the month of **November**, 2025 in the following manner:-

Prog. No.	Programme Date	Name of the Programme	Nature of programme	Nominated Participants
P-1466	01.11.2025 & 02.11.2025	National Seminar on Judicial Skills	Regular	 Mr. Kumar Saket, District & Additional Sessions Judge, Dhanbad, Mr. Shivnath Tripathi, District & Additional Sessions Judge, Garhwa & Mr. Bhupesh Kumar, District & Additional Sessions Judge, Gumla.

This is for your Lordship's kind information and needful.

Memo No. 4563 /Apptt.

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi / the Member Secretary, JHALSA, Ranchi / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for getting uploaded the letter on this Court's website / the Principal District & Sessions Judge, Dhanbad, Garhwa & Gumla / Officers concerned for information and needful with a direction to follow the "Joining Instructions" of NJA, which is available on NJA website alongwith permission to attend the aforesaid NJA programme.

Registrar (Administration)