

## **NOTICE**

Please take notice that Cr.A(DB)/1448/2022 shall be taken up by Hon'ble Division Bench No. 01 comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Ananda Sen on 03.05.2023 at 02:15 P.M. in Court No. 01.

Dated the 3<sup>rd</sup> May, 2023  
Jharkhand High Court, Ranchi

By order  
Sd/-  
(Debasis Mohapatra)  
Joint Registrar (L&C)



**HIGH COURT OF JHARKHAND, RANCHI**  
**NOTIFIED CASES CAUSELIST For Wednesday The 3<sup>rd</sup> May 2023**  
**COURT NO. 1**  
**DIVISION BENCH (BENCH ID-24920)**  
**AT 2:15 PM**  
**SRI SANJAYA KUMAR MISHRA, C.J.**  
**SRI ANANDA SEN, J.**

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**Orders**

1	Cr.A(DB)/1448/2022	SUDHIR KUMAR DANGI <b>VS</b> THE STATE OF JHARKHAND	SURENDRA PRASAD SINHA	VANDANA BHARTI
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IA NO, 2773/2023 (For Bail)  
NARCOTICS DRUGS & PSYCHOTROPIC SUBSTANCES ACT 1985