## **NOTICE**

Please take notice that Cr.A(DB)/515/2011 shall be taken up by Hon'ble Division Bench comprising Hon'ble Mr. Justice Rongon Mukhopadhyay and Hon'ble Mr. Justice Dr. S.N. Pathak today i.e. on 15.09.2022 at 04:00 PM in Court No. 4.

By Order,

Dated the 15<sup>th</sup> September, 2022 High Court of Jharkhand, Ranchi Sd/-(Debasis Mohapatra) Joint Registrar (L&C)

## 

## DIVISION BENCH (BENCH ID-24874) AT 4:00 PM

## HON'BLE MR.JUSTICE RONGON MUKHOPADHYAY HON'BLE MR.JUSTICE DR.S. N. PATHAK

**Orders** 

1 Cr.A(DB)/515/2011

SALAUDDIN ANSARI

STATE OF JHARKHAND

MANOJ KUMAR SAH AASHISH KUMAR GAURAV NUTAN KUMARI VERMA VANDANA BHARTI

IA NO, 3650/2022 (For Bail)

CODE OF CRIMINAL PROCEDURE, 1973