

**IN THE HIGH COURT OF JHARKHAND AT RANCHI**

W.P. (S) No. 2564 of 2018

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**CORAM: THE HON'BLE MR. JUSTICE DR. S.N.PATHAK**  
**(Through: Video Conferencing)**

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**07/ 08.09.2021** Let this case be listed in usual course.

**(Dr. S.N. Pathak, J.)**

Kunal/-