

**Notice Inviting Tender**  
**HIGH COURT OF JHARKHAND, RANCHI**

**Ref.No.1433/Accts.**

**Date:-24/07/2023**

The Court has been pleased to invite Tender from reputed Vendors/Firms in sealed envelope quoting the rate of Document (Paper) Shredder Machine **Make & Model AVANTI PS 225E.**

It should be noted that the rate of the same must be submitted in sealed envelope to Accounts (Establishment) Department latest by **5<sup>th</sup> August, 2023** before 4:00 PM on any working days.

**NOTE:-**

- I.** Rate must be **Inclusive of all taxes.**
- II.** Warranty period must be mentioned in the Tender.
- III.** Further details, if required, may be collected from Accounts (Establishment) Department of the Hon'ble Court on any working day between 11:00 A.M. - 4:00 P.M.
- IV.** Any tender will not be entertained after due date
- V.** The Hon'ble Court reserves the right to accept or reject any or all tenders without assigning any reason.

**Sd/-**  
**(Kaushal Kishor Jha)**  
**Registrar (Establishment)**