

o/c

HIGH COURT OF JHARKHAND : RANCHI

NOTICE

This is for information to the personnel belonging to P.A. Cadre that a Departmental Examination of English Shorthand @ 120 words per minute as provided in " The High Court of Jharkhand Officers and the Members of Staff(Recruitment, Conditions of Service, Conduct & Appeal, Regulation, 2012 is scheduled to be held on 25th January, 2014 (Saturday) at 12.00 Noon in the P.A Section of the Court.

The intending eligible Personal Assistants who have completed five years of service and above as such and have not yet passed the examination, are hereby directed to appear at the aforesaid Examination on the scheduled date and time, mentioned above.

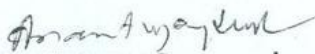
Dated :- 23rd January, 2014

Sd/-A.V.Singh
Registrar General.

Memo No. 1701-14 /Accts.

Dated 23-1-14

Copy forwarded to the Registrar (Establishment) /Registrar (Vigilance) / Registrar (Administration) I/C / All Joint Registrars / PPS to Hon'ble the Chief Justice / All Deputy Registrar / Assistant Registrar-cum-Court Officer --- High Court of Jharkhand, Ranchi, for information and necessary action and the I/C P.A. Section, High Court of Jharkhand , Ranchi for information and circulation amongst the concerned personnel.


Registrar General.