

# HIGH COURT OF JHARKHAND, RANCHI

## Notice for supply of Home appliances.

Notice No. 03/2022/Sty

Dated :21<sup>st</sup> February, 2022.

Sealed quotations are invited from the bonafide reputed firms/shops/supplier bearing valid GST registration and have requisite experience for supply of following appliances to this Hon'ble Court.

- 1) Philips UV-C disinfection System (30/35 ltr) - 01 no.
- 2) LG Microwave oven (32 ltrs) - 01 no.

The quotations alongwith brochure must be submitted in the office of the undersigned on any working days during office timing (i.e. 11 AM to 04 PM) on or before 2<sup>nd</sup> March, 2022.

No quotations shall be entertained after the expiry of the due date.

Sd/-  
Registrar (Establishment)  
High Court of Jharkhand,  
Ranchi